| Report of Foreign Bank and Financial Accounts |             |                |              |              |             |  |  |
|---|-------------|----------------|--------------|--------------|-------------|--|--|
| Home  | Filer       | Separate/Joint | No Financial | Consolidated | Signature   |  |  |
|   | Information | Account        | Interest     | Report       | Information |  |  |

## Filer Contact Information

Please provide the following contact information so that you may receive the appropriate correspondence regarding the status of your FBAR filing:

| * Email Address | ASHA.SURAMPALLI@GMAIL.COM |
|-----------------|---------------------------|
| * Confirm Email | ASHA.SURAMPALLI@GMAIL.COM |
| * First Name    | ASHA LATHA                |
| * Last Name     | SURAMPALLI                |
| * Phone Number  | 4696026107                |

## BEFORE YOU BEGIN, PLEASE NOTE THE FOLLOWING

The online FBAR form does not allow you to save your progress during completion. After submission, a read-only copy of your FBAR will be available for download.

START FBAR

Questions or issues encountered during the FBAR filing process may be directed to the BSA E-Filing Help Desk at 1-866-346-9478 or via email at BSAEFilingHelp@fincen.gov. The Help Desk is available Monday through Friday from 8 a.m. to 6 p.m EST. Please note that the Help Desk is closed on Federal holidays.

|         | Filer<br>Information  | Separate/Joint<br>Account | No Financial<br>Interest                     | Consolidated<br>Report   | Signature<br>Informatio |
|---------|---|---------------------------|--|--------------------------|-------------------------|
|         |   |                           |  |                          |                         |
| Re      | port of Foreign B   | ank and Fina              | ncial Accounts                               | Versior                  | n Number: 1             |
|         | CEN Form 114 OMB No. 1506                                     |                           |  |                          |                         |
|         | e deadline to file the Report of                              | 0                         | •  | •                        |                         |
| COII    | ncides with the current IRS ta                                | ax season filing deadl    | ine for annual tax return                    | IS.                      |                         |
| 1-      | Complete the FBAR. Compl                                      | lete the form in its en   | ng Instructions<br>tirety with all requested | or required data known   | to the filer. For       |
|         | ailed information regarding<br>p://bsaefiling.fincen.treas.   |                           |  | User Quick Links at      |                         |
| 2 -     | Sign the completed FBAR.<br>Submit the signed FBAR. C         | Click 'Sign the Form'     | (at the bottom of this pa                    | ge) once the FBAR is cor | nplete.                 |
| 4 -     | Retain a copy of your subn<br>firmation page and retain fo    | nission. Download a       | copy (read-only) of your                     | FBAR from your submiss   | sion                    |
| 001     | and rotaline  | i rooora kooping par      |  |                          |                         |
| * Filiı | <b>ng name</b> (e.g. SMITH FBAR 201                           | 3) ASHA LATHA SU          | RAMPALLI                                     |                          |                         |
|         | •   | <b>(</b> )                |  |                          |                         |
|         | s report is being filed late,<br>t the reason for filing late |                           | Forgot                                       | to file                  |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |
|         |   |                           |  |                          |                         |

Department of the Treasury Regulations 31 CFR 1010.350. No report is required if the aggregate value of the accounts did not exceed \$10,000. See help text Instructions for definitions.

## PRIVACY ACT AND PAPERWORK REDUCTION ACT NOTICE

Pursuant to the requirements of Public Law 93-579 (Privacy Act of 1974), notice is hereby given that the authority to collect information on FinCEN 114 in accordance with 5 USC 552a (e) is Public Law 91-508; 31 USC 5314; 5 USC 301; 31 CFR 1010.350. The principal purpose for collecting the information is to assure maintenance of reports where such reports or records have a high degree of usefulness in criminal, tax, or regulatory investigations or proceedings. The information collected may be provided to those officers and employees of any constituent unit of the Department of the Treasury who have a need for the records in the performance of their duties. The records may be referred to any other department or agency of the United States upon the request of the head of such department or agency for use in a criminal, tax, or regulatory investigation or proceeding. The information collected may also be provided to appropriate state, local, and foreign law enforcement and regulatory personnel in the performance of their official duties. Disclosure of this information is mandatory. Civil and criminal penalties, including in certain circumstances a fine of not more than \$500,000 and imprisonment of not more than five years, are provided for failure to file a report, supply information, and for filing a false or fraudulent report. Disclosure of the Social Security number is mandatory. The authority to collect is 31 CFR 1010.350 (formerly 31 CFR 103.24). The Social Security number will be used as a means to identify the individual who files the report. The estimated average burden estimate, and suggestions for reducing the burden should be directed to the Financial Crimes Enforcement Network, P. O. Box 39, Vienna, VA 22183, Attn: Office of Regulatory Policy.

| Report of Fo                                       | oreign Bank          | and Fina      | ncial Acc   | ounts   |                              |                      |  |                          |
|--|----------------------|---------------|---|---|------------------------------|----------------------|--|--------------------------|
| Home   | Filer<br>Information |               | Separate/Join<br>Account                          | ıt  |                              | Financial<br>nterest | Consolida<br>Repor                             | Signature<br>Information |
| * 1 This report is for calend Part I Filer Informa |                      | /31 [         | 2019  | Amended   | P                            | rior Report BSA      | Identifier                                     |                          |
| * 2 Type of filer                                  |                      | ndividual     |   |   |                              |                      |  |                          |
| * 3 U.S.Taxpayer Identificati                      |                      | 112576726     |   |   | _                            |                      |  |                          |
| * 3a TIN type                                      |                      | SSN/ITIN      |   |   |                              |                      |  |                          |
| * 4 Foreign identification                         |                      |               |   |   |                              |                      |  |                          |
| а Туре   |                      |               |   |   |                              |                      |  |                          |
| b Number   |                      |               |   |   |                              |                      |  |                          |
| c Country/Regio                                    | n of issue           |               |   |   |                              |                      |  |                          |
| 5 Individual's date of birth                       | 0                    | 6121986       |   |   |                              |                      |  |                          |
| * 6 Last name or organizati                        | on's name S          | SURAMPALLI    |   |   |                              |                      |  |                          |
| 7 First name                                       | A                    | ASHA LATHA    |   |   |                              |                      |  |                          |
| 8 Middle name                                      |                      |               |   |   |                              |                      |  |                          |
| 8a Suffix  |                      |               |   |   |                              |                      |  |                          |
| 9 Address  | 7                    | V WOODBINE F  | RD, APT#2   |   |                              |                      |  |                          |
| 10 City  | N                    | NATICK        |   |   |                              |                      |  |                          |
| 11 State   |                      | MA            |   |   |                              |                      |  |                          |
| 12 ZIP/postal code                                 | 0                    | 1760          |   |   |                              |                      |  |                          |
| * 13 Country/Region                                |                      | United States | s of America                                      | a   |                              |                      |  |                          |
| No * 14b Does the filer have si                    | er of accounts       |               | If "Yes"<br>records<br>inancial inter<br>If "Yes" | is checked<br>of this info<br>rest in 25 or<br>is checked | ormatio<br>more fi<br>Comple | n<br>nancial account | : II or Part III, bu<br>s?<br>ns 34 through 43 | on on whose              |
|  |                      |               |   |   |                              |                      |  |                          |

| Report of Forei                        | gn Bank and   | Financial Accou           | ints                |                       |                        |                          |  |
|--|---|---------------------------|---------------------|-----------------------|------------------------|--------------------------|--|
| Home                                   | Filer<br>Information  | Separate/Joint<br>Account | No Finan<br>Interes |                       | Consolidated<br>Report | Signature<br>Information |  |
|  |   |                           |                     |                       |                        |                          |  |
| Part II Information on                 | Financial Acco  | ount(s) Owned Sep         | parately 1          | of 2                  | +                      |                          |  |
| 15 Maximum account value               | 3,570   |                           | 15a Maximum acc     | ount value unknov     | vn                     |                          |  |
| 16 Type of account                     | Bank  |                           |                     |                       |                        |                          |  |
| 17 Financial institution name          | ICICI BANK  |                           |                     |                       |                        |                          |  |
| 18 Account number or other designation | 004001552168  |                           |                     |                       |                        |                          |  |
| 19 Address                             | DOOR NO:2-92-2/9, STONERIDGE CENTER, OPP. GOOGLE, MAIN ROAD, KONDAPUR |                           |                     |                       |                        |                          |  |
| 20 City                                | HYDERABAD   |                           |                     | 21 State              |                        |                          |  |
| 22 Foreign postal code                 | 500033  |                           |                     | 23 Country/<br>Region | India                  |                          |  |
| Part II Information on                 | Financial Acco  | ount(s) Owned Sep         | parately 2          | of 2                  | <b>.</b>               |                          |  |
| 15 Maximum account value               | 7,285   |                           | 15a Maximum acc     | count value unknov    | vn                     |                          |  |
| 16 Type of account                     | Bank  |                           |                     |                       |                        |                          |  |
| 17 Financial institution name          | ICICI BANK  |                           |                     |                       |                        |                          |  |
| 18 Account number or other designation | 000201588573  |                           |                     |                       |                        |                          |  |
| 19 Address                             | 101,102 SHRI KA   | ALKI TOWERS, PLOT 20,     | NH-9                |                       |                        |                          |  |
| 20 City                                | HYDERABAD   |                           |                     | 21 State              |                        |                          |  |
| 22 Foreign postal code                 | 500050  |                           |                     | 23 Country/<br>Region | India                  |                          |  |

| Report of Forei   | Report of Foreign Bank and Financial Accounts |                           |                          |                       |                        |                          |  |  |  |  |
|---|---|---------------------------|--------------------------|-----------------------|------------------------|--------------------------|--|--|--|--|
| Home  | Filer<br>Information                          | Separate/Joint<br>Account | No Financial<br>Interest |                       | Consolidated<br>Report | Signature<br>Information |  |  |  |  |
| Part III Information or   | - Einancial Acc                               |                           | intly 1                  | of 1                  | • •                    |                          |  |  |  |  |
| Part III Information on Financial Account(s) Owned Jointly 1 of 1 |   |                           |                          |                       |                        |                          |  |  |  |  |
| Account Information   |   |                           |                          |                       |                        |                          |  |  |  |  |
| 15 Maximum account value  |   |                           | 15a Maximum accou        | nt value unk          | nown                   |                          |  |  |  |  |
| 16 Type of account  |   |                           |                          |                       |                        |                          |  |  |  |  |
| 17 Financial institution name                                     |   |                           |                          |                       |                        |                          |  |  |  |  |
| 18 Account number or other designation                            |   |                           |                          |                       |                        |                          |  |  |  |  |
| 19 Address  |   |                           |                          |                       |                        |                          |  |  |  |  |
| 20 City   |   |                           | 2                        | 21 State              |                        |                          |  |  |  |  |
| 22 Foreign postal code  |   |                           | 2                        | 23 Country/<br>Region |                        |                          |  |  |  |  |
| 24 Number of joint owners   |   |                           |                          |                       |                        |                          |  |  |  |  |
| Principal Joint Owner   | Information                                   | Check 🔲 i                 | fentity                  |                       |                        |                          |  |  |  |  |
| 25 Taxpayer Identification Num                                    | ber (TIN)                                     |                           | 2                        | 25 a TIN type         |                        |                          |  |  |  |  |
| 26 Last name or organization n                                    | ame   |                           |                          |                       |                        |                          |  |  |  |  |
| 27 First name   |   |                           |                          |                       |                        |                          |  |  |  |  |
| 28 Middle name  |   |                           |                          |                       |                        |                          |  |  |  |  |
| 28a Suffix  |   |                           |                          |                       |                        |                          |  |  |  |  |
| 29 Address  |   |                           |                          |                       |                        |                          |  |  |  |  |
| 30 City   |   |                           |                          | 31 State              |                        |                          |  |  |  |  |
| 32 ZIP/postal code  |   |                           |                          | 33 Country/<br>Region |                        |                          |  |  |  |  |

| Report of Fore  | eign Bank a          | nd Financial Acco         | unts                     |                        |                          |  |  |  |
|---|----------------------|---------------------------|--------------------------|------------------------|--------------------------|--|--|--|
| Home  | Filer<br>Information | Separate/Joint<br>Account | No Financial<br>Interest | Consolidated<br>Report | Signature<br>Information |  |  |  |
| Part IV       Information on Financial Account(s) Where Filer has Signature or Other Authority       +       •         but No financial Interest in the Account(s)       1 of 1 |                      |                           |                          |                        |                          |  |  |  |
| Account Information   | ı                    |                           |                          |                        |                          |  |  |  |
| 15 Maximum account value  |                      |                           | 15a Maximum account valu | e unknown              |                          |  |  |  |
| 16 Type of account  |                      |                           |                          |                        |                          |  |  |  |
| 17 Financial institution name   |                      |                           |                          |                        |                          |  |  |  |
| 18 Account number or other designation  |                      |                           |                          |                        |                          |  |  |  |
| 19 Address  |                      |                           |                          |                        |                          |  |  |  |
| 20 City   |                      |                           | 21 Stat                  | e                      |                          |  |  |  |
| 22 Foreign postal code  |                      |                           | 23 Cour<br>Regi          |                        |                          |  |  |  |
|   |                      |                           |                          |                        |                          |  |  |  |
| Owner Information   | Checl                | k 🔲 if entity             |                          |                        | •                        |  |  |  |
| 34 Last name or organization r  | name                 |                           |                          |                        |                          |  |  |  |
| 35 Taxpayer Identification Num  | nber (TIN)           |                           | 35 a TIN                 | type                   |                          |  |  |  |
| 36 First name   |                      |                           |                          |                        |                          |  |  |  |
| 37 Middle name  |                      |                           |                          |                        |                          |  |  |  |
| 37a Suffix  |                      |                           |                          |                        |                          |  |  |  |
| 38 Address  |                      |                           |                          |                        |                          |  |  |  |
| 39 City   |                      |                           |                          |                        |                          |  |  |  |
| 40 State/territory/province   |                      |                           |                          |                        |                          |  |  |  |
| 41 ZIP/postal code  |                      |                           |                          |                        |                          |  |  |  |
| 42 Country/Region   |                      |                           |                          |                        |                          |  |  |  |
| 43 Filer's title with this owner  |                      |                           |                          |                        |                          |  |  |  |

| Report of Fo                           | reign Bank and       | l Financial Accour        | its                         |                  |        |                          |
|--|----------------------|---------------------------|-----------------------------|------------------|--------|--------------------------|
| Home                                   | Filer<br>Information | Separate/Joint<br>Account | No Financial<br>Interest    | Consolid<br>Repo |        | Signature<br>Information |
| Part V Information                     | on Financial Acc     | ount(s) Where Filer       | is Filing a Consolidated    | d Report         | 1 of 1 | •                        |
| Account Information                    | on                   |                           |                             |                  |        |                          |
| 15 Maximum account value               |                      |                           | 15a Maximum account value u | unknown          |        |                          |
| 16 Type of account                     |                      |                           |                             |                  |        |                          |
| 17 Financial institution name          | 2                    |                           |                             |                  |        |                          |
| 18 Account number or other designation |                      |                           |                             |                  |        |                          |
| 19 Address                             |                      |                           |                             |                  |        |                          |
| 20 City                                |                      |                           | 21 State                    |                  |        |                          |
| 22 Foreign postal code                 |                      |                           | 23 Countr<br>Region         |                  |        |                          |
|  |                      |                           |                             |                  |        |                          |
| Owner Information                      | า                    |                           |                             |                  |        | •••                      |
| 34 Organization name                   |                      |                           |                             |                  |        |                          |
| 35 Taxpayer Identification Nu          | umber (TIN)          |                           | 35 a TIN ty                 | vpe              |        |                          |
| 38 Address                             |                      |                           |                             |                  |        |                          |
| 39 City                                |                      |                           |                             |                  |        |                          |
| 40 State/territory/province            |                      |                           |                             |                  |        |                          |
| 41 ZIP/postal code                     |                      |                           |                             |                  |        |                          |
| 42 Country/Region                      |                      |                           |                             |                  |        |                          |

| Report of Fo            | reign Bank and       | Financial Account            | S                              |                                   |                          |
|-------------------------|----------------------|------------------------------|--------------------------------|-----------------------------------|--------------------------|
| Home                    | Filer<br>Information | Separate/Joint<br>Account    | No Financial<br>Interest       | Consolidated<br>Report            | Signature<br>Information |
| Signature 44a Check he  | re 📄 if this repo    | rt is completed by a third p | arty preparer and complete     | the third party preparer sect     | ion.                     |
| 44 Filer signature      | Form is signed.      |                              |                                |                                   |                          |
| 45 Filer title          |                      |                              |                                |                                   |                          |
| 46 Date of signature    | 12/                  | 23/2020                      | (Date of signature will be aut | o-populated when the report is si | gned.)                   |
| Third Party Preparer    | Use Only             |                              |                                |                                   |                          |
| 47 Preparer's last name |                      |                              |                                |                                   |                          |
| 48 First name           |                      |                              |                                |                                   |                          |
| 49 Middle name/initial  |                      |                              |                                |                                   |                          |
| 50 Check if self of     | employed             |                              |                                |                                   |                          |
| 51 Preparer's TIN       |                      |                              | 51a TIN                        | l type                            |                          |
| 52 Contact phone number |                      |                              | 52a Ext                        | ension                            |                          |
| 53 Firm's name          |                      |                              |                                |                                   |                          |
| 54 Firm's TIN           |                      |                              | 54a TIN                        | l type                            |                          |
| 55 Address              |                      |                              |                                |                                   |                          |
| 56 City                 |                      |                              |                                |                                   |                          |
| 57 State                |                      |                              |                                |                                   |                          |
| 58 ZIP/postal code      |                      |                              |                                |                                   |                          |
| 59 Country/Region       |                      |                              |                                |                                   |                          |
|                         |                      |                              |                                | Back to Home / Sign Form          |                          |