**PERSONALINFORMATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Particulars** | **Primary Taxpayer** | **Spouse** | **Dependent 1      (Child1)** | **Dependent 2****(Child -2)** |
| **First Name (per SSN/ITIN)** | **SUNIL KUMAR** | **PADMAJA** | **NIDHEESH** |  |
| **Middle Name (per SSN/ITIN)** |  |  |  |  |
| **Last Name (per SSN/ITIN)** | **VATHUMILLI** | **MADDULA** | **VATHUMILLI** |  |
| **SSN/ITIN Number** | **838-10-7150** | **345-08-7649** | **950-95-2158** |  |
| **Date of Birth (MM/DD/YY)** | **09/16/79** | **01/14/82** | **09/21/12** |  |
| **Relationship with Primary Taxpayer** | **N/A** | **SPOUSE** | **SON** |  |
| **Occupation** | **INFORMATION TECHNOLOGY** | **INFORMATION TECHNOLOGY – ARCHITECT** | **STUDENT** |  |
| **Current Address** | **347 S WESTMORELAND AVE****LOS ANGELES, CA 90020** | **330-7325 MARKHAM ROAD, MARKHAM, ON-L3S0C9** | **330-7325 MARKHAM ROAD, MARKHAM, ON-L3S0C9** |  |
| **In which state you lived from Jan to Dec 2019** | **347 S WESTMORELAND AVE****LOS ANGELES, CA 90020** | **From Jan to March:****2710 Rivendell Way, Edison, NJ 08817****From April to Dec 2019:****330-7325 Markham road, Markham, ON-L3S0C9** | **From Jan to March:****2710 Rivendell Way, Edison, NJ 08817****From April to Dec 2019:****330-7325 Markham road, Markham, ON-L3S0C9** |  |
| **Cell Number** | **530-383-2155** | **416-662-8313** | **416-662-8313** |  |
| **Alternative Number (Home)** |  |  |  |  |
| **Work Number (with Extension)** |  |  |  |  |
| **Email address** | **sunil.vathumilli@gmail.com** | **Maddula.padmaja@gmail.com** | **-** |  |
| **First port of entry Date      (MM/DD/YY)** | **03/18/2015** | **05/31/2009** | **03/18/2015** |  |
| **Visa status on 31st Dec 2019** | **H1B** | **H1 Expired in March 2019** | **H4 Expired in March 2019** |  |
| **Any change in visa status during the year 2019 (if yes pls. specify)** | **No** | **H1B expired** | **H4 expired** |  |
| **Marital status as on****Dec 31,2019** | **Married** | **Married** | **Single** |  |
| **Date of Marriage (if applicable)** | **08-21-2008** | **08-21-2008** | **N/A** |  |
| **Filing Status (Single/Married/Head of Household)** | **Married** | **Married** | **Single** |  |
| **No. of months stayed in US during 2019** | **12** | **3** | **3** |  |
| **Will you stay in US for more than 183 days in year 2019 – (Yes or No)** | **Yes** | **No** | **No** |  |
| **If any other information** |  |  |  |  |