Form **1095-B** 

Department of the Treasury

## **Health Coverage**

▶ Do not attach to your tax return, Keep for your records.

Go to www.irs.gov/Form1095B for instructions and the latest information

| VOID      | OMB No. 1545-2252 |
|-----------|-------------------|
| CORRECTED | <b>2</b> 020      |

|   |                            |   |                  |         |   |              |           |           |            |   |  | - 1        |           |       |                 |  |  |
|---|----------------------------|---|------------------|---------|---|--------------|-----------|-----------|------------|---|--|------------|-----------|-------|-----------------|--|--|
| Part I Responsible Individual   |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 1 Name of responsible individual-First name, middle name, last name     |                            |   |                  | 2       | 2 Social security number (SSN) or other TIN |              |           |           |            |   | 3 Date of birth (if SSN or other TIN is not available) |            |           |       |                 |  |  |
| ARAVIND NALLURI   |                            |   |                  |         | 089-13                                      | 3-0804       |           |           |            | 1994                                      | -08-30   | )          |           |       |                 |  |  |
| 4 Street address (including apartment no.)                              |                            | 5 City or town                                    |                  |         | 6 State or province                         |              |           |           |            | 7 Country and ZIP or foreign postal code  |  |            |           |       |                 |  |  |
| 2115 W AVENTURA WAY   |                            | SAINT LOUIS                                       |                  |         | MO  |              |           |           |            |   | 63146  |            |           |       |                 |  |  |
|   |                            |   | Г.               |         | Reserved                                    | t            |           |           |            |   |  |            |           |       |                 |  |  |
| 8 Enter letter identifying Origin of the Health Covera                  | <u> </u>                   |   | _                | B       |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| Part II Information About Certain                                       | Employer-Spons             | ored Coverage (se                                 | e instruc        | ctions) |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 10 Employer name  |                            |   |                  |         |   |              |           |           | 11         | Employ                                    | yer identi   | fication n | ımber (El | N)    |                 |  |  |
| 12 Street address (including room or suite no.)                         |                            | 13 City or town                                   |                  |         | 14 State or province                        |              |           |           |            |   | 15 Country and ZIP or foreign postal code              |            |           |       |                 |  |  |
| Part III Issuer or Other Coverage I                                     | <b>Provider</b> (see instr | ructions)   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 16 Name   | ·                          |   |                  | 17      | Employe                                     | r identifica | ation num | ber (EIN) | 18         | Contac                                    | ct telepho   | ne numb    | er        |       |                 |  |  |
| TEKGENCE INC  |                            |   |                  |         | 32-0455375                                  |              |           |           |            | (469) 320-1067                            |  |            |           |       |                 |  |  |
| 19 Street address (including room or suite no.)                         |                            | 20 City or town                                   |                  |         | 21 State or province                        |              |           |           |            | 22 Country and ZIP or foreign postal code |  |            |           |       |                 |  |  |
| 11498 LUNA ROAD SUITE 104 FARMERS BRANCH                                |                            |   |                  |         | TX  |              |           |           |            |   | 75234  |            |           |       |                 |  |  |
| Part IV Covered Individuals (Enter                                      |                            |   | /idual.)         |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| (a) Name of covered individual(s) First name, middle initial, last name | (b) SSN or other TI        | IN (c) DOB (if SSN or other TIN is not available) | (d)<br>Covered   |         | (e) Month                                   |              |           |           |            |   | hs of coverage   |            |           |       |                 |  |  |
|   |                            |   | all 12<br>months | Jan     | Feb   | Mar          | Apr       | May       | Jun        | Jul                                       | Aug  | Sep        | Oct       | Nov   | Dec             |  |  |
| 23  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| ARAVIND<br>NALLURI  |                            |   |                  |         |   |              |           |           |            | X   | X  | X          | X         | X     | X               |  |  |
| NALLURI   | 089-13-0804                |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 24  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 25  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 23  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           |            | ш   |  |            |           |       |                 |  |  |
| 26  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
| 27  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           | $\sqcup  $ | Ш   |  |            |           |       |                 |  |  |
| 28  |                            |   |                  |         |   |              |           |           |            |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           | $\Box$     |   |  |            |           |       |                 |  |  |
|   |                            |   |                  |         |   |              |           |           | _          |   |  |            |           |       |                 |  |  |
| For Privacy Act and Paperwork Reduction Ac                              | ct Notice, see separat     | e instructions                                    |                  |         |   |              |           |           |            |   |  |            | Form      | 1095- | <b>B</b> (2020) |  |  |