

Part I

23

Employer-Provided Health Insurance Offer and Coverage Information about Form 1095-C and its separate instructions is at www.irs.gov/form1095c

Employee

| VOID | 600120 |
|-----------|-------------------|
| | OMB No. 1545-2251 |
| CORRECTED | 2021 |

| 1 Name of employee (first | t name, middle i | nitial, last nam | 2 Social security nur | 7 Na | | | |
|---|--------------------|------------------|-----------------------|-------------|----------------------|--------------------------|--------------|
| Koushik | Darshnala | | | | 098-55-0392 | Critic | |
| 3 Street address (includin | g apartment no. |) | | | • | | 9 Sti |
| 800 Finsbury Street Apt 7 | 303 | | | | | | 9059 |
| 4 City or town | 5 S | tate or provinc | e | | 6 Country and ZIP or | r foreign postal code | 11 C |
| Durham | NC | | | | | Fish | |
| Part II Emplo | yee Offe | r and Co | verage | | | | En Ja |
| | All 12 Months | Jan | Feb | Feb Mar | | Мау | |
| 4 Offer of Coverage enter required code) | | 1A | 1A | 1A | 1A | 1H | 1H |
| 5 Employee Required contribution (see nstructions) | | | | | | | |
| 6 Section 4980H Safe larbor and Other Relief enter code, if applicable) | | 2C | 2C | 2C | 2C | 2A | 2A |
| 7 ZIP Code | | | | | | | |
| | covered individ | ual(s) | | SSN | ach covered indi | s not (d) Covered all 12 | |
| First hame, m | iuule initial, las | t name | | | avaliable) | months | Ja |
| 18 Koushik | Da | arshnala | 098-55-0392 | | 12/10/1991 | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| 22 | | | | | | | |
| | | | | | | | |

| | | | | | | | | | | - | | | |
|-----------------------------------|-----------------|-------------|-------------|-------|-----------|-------------|---|--|--------|-----------|------|-----|--|
| | | Applic | cable | Large | Empl | oyer I | Nemb | oer (E | mp | oloyer) |) | | |
| Name of employer | | | | | | | | 8 Employer Identification Number (EIN) | | | | | |
| itical Skills, Inc | | | | | | | 35 | 35-1975037 | | | | | |
| Street a | ddress (ir | cluding roo | om or suite | no.) | | | 10 | 0 Contac | t Tele | phone Nur | nber | | |
| 59 Technology Lane, Suite 700 | | | | | | | (3 | (317) 848-9571 | | | | | |
| City or town 12 State or province | | | | | | 13 | 13 Country and ZIP or foreign postal code | | | | | | |
| shers IN | | | | | | | 46 | 46038 | | | | | |
| | oyee': ary 1 | s Age (| on | | | Plan S | tart N | Montl | h: | | | 12 | |
| Jur | June July Aug | | | Aug | Se | ept | Oc | Oct Nov | | | Dec | | |
| I | | 1H | 1H | | 1H | 1 | н | | 1H | | 1H | | |
| | | 2A | 2A | | 2A | 2 | A | | 2A | | 2A | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 1 | . – – | 1 | (6 | e) Months | s of Covera | age | - | | 1 | 1 | | |
| Jan | Feb | Mar | Apr | May | June | July | Aug | g S | ept | Oct | Nov | Dec | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Critical Skills, Inc 9059 Technology Lane, Suite 700 Fishers, IN 46038

11290 450 **1095.C** Koushik Darshnala 800 Finsbury Street Apt 7303 Durham, NC 27703

For Privacy Act and Paperwork Reduction Act Notice, see separate instructions.

Form **1095-C** (2021)