

Neil Huffman | Acura at Oxmoor

DATE: 03/17/22

100 Oxmoor Court • Louisville, Kentucky 40222 • 502.429.0888 • NeilHuffman.com

SALESPERSON: WILLIAM SEIBERT

PURCHASER'S NAME CHENNA BAVANAST SS# [REDACTED] DATE OF BIRTH 07/23/93
 E-MAIL ADDRESS N/A

PURCHASER'S NAME N/A SS# [REDACTED] DATE OF BIRTH N/A
 E-MAIL ADDRESS N/A

ADDRESS 10607 MORAIN CIRCLE PHONE # (HOME) (913)548-3698
 CITY LOUISVILLE STATE KY ZIP 40223 PHONE # (WORK) N/A

DESCRIPTION OF VEHICLE										COUNTY <u>JEFFERSON</u>										STOCK NUMBER <u>A0208</u>									
NEW	USED	DEMO	YEAR	MAKE	MODEL	BODY	# OF CYL.	COLOR	TRIM																				
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>2022</u>	<u>ACURA</u>	<u>RDX</u>	<u>SH-AWD W/TECHNOLOGY</u>	<u>4</u>	<u>PERLA</u>	<u>PEARL</u>																				
VIN # <u>5J8TC2H5XNL005388</u>										MILEAGE <u>7</u>										LICENSE #									
										EXPIRES																			

- EQUIPMENT
- AUTOMATIC
 - 5-SPEED
 - SPORT WHEELS
 - AIR CONDITIONING
 - POWER WINDOWS
 - LOCKS
 - SUNROOF
 - CRUISE CONTROL
 - TILT WHEEL
 - POWER SEAT
 - RADIO-AM/FM
 - TAPE
 - DISC
 - OTHER OPTIONS

I ACKNOWLEDGE RECEIVING THE BUYER'S GUIDE FOR THIS VEHICLE

SIGNATURE: _____

TRADE-IN:		STOCK NUMBER	
YEAR	MAKE	MODEL	
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	
VIN #			
<u>N/A</u>			
# OF CYL.	MILEAGE	COLOR	
<u>N/A</u>	<u>N/A</u>	<u>N/A</u>	
TAG #	EXP. DATE	STATE	
LIENHOLDER <u>N/A</u>			
ADDRESS			
CITY _____ STATE _____ ZIP _____			
PHONE # _____ A/C # _____			
PAYOFF AMT. \$	GOOD UNTIL		
<u>N/A</u>			
DATE	\$ PER DAY		
<u>03/17/22</u>			
BY _____			
INSURANCE COMPANY <u>GEICO</u>			
ADDRESS <u>1 GEICO CENTER</u>			
CITY <u>MACON</u> STATE <u>GA</u> ZIP <u>31295</u>			
PHONE # <u>(800)841-3000</u> AGENT # <u>GEICO</u>			
REMARKS			

PRICE	
CAR SOLD AS-IS. NO WARRANTY FROM THE DEALER.	<u>46,833.67</u>
AFTER MARKETS	<u>N/A</u>
TOTAL PRICE	<u>N/A</u>
LESS TRADE-IN (Present Cash Value + Allowance)	<u>48,823.67</u>
TRADE DIFFERENCE	<u>48,823.67</u>
STATE TAX	
LICENSE FEE	<u>2,570.13</u>
TRANSFER	<u>37.00</u>
CUSTOMER SERVICES (See Back #13 for Explanation)	<u>25.00</u>
TOTAL	<u>\$699.00</u>
BALANCE OWED ON TRADE-IN (Subject to Bank Verification)	<u>52,155.10</u>
TOTAL	<u>N/A</u>
DEPOSIT WITH ORDER	<u>52,155.10</u>
CASH AT DELIVERY	<u>1,000.00</u>
TOTAL CASH DOWN	<u>N/A</u>
UNPAID BALANCE	<u>1,000.00</u>
	<u>51,155.10</u>

- I WARRANT TITLE TO THE ABOVE DESCRIBED TRADE-IN TO BE VESTED IN ME AND THAT SAME IS FREE AND CLEAR FROM ALL ENCUMBRANCES AND DEBTS EXCEPT N/A DUE TO N/A
- I CERTIFY THAT I AM 18 YEARS OF AGE OR OLDER AND AUTHORIZE AN INVESTIGATION OF MY CREDIT HISTORY, MY EMPLOYMENT, AND THE RELEASE OF THAT INFORMATION TO NEIL HUFFMAN COMPANIES.
- THIS ORDER IS NOT VALID UNLESS SIGNED AND ACCEPTED BY DEALER AND APPROVED BY A RESPONSIBLE FINANCE COMPANY AS TO ANY DEFERRED BALANCE OR LEASE.
- ADDITIONAL TERMS WHICH ARE PART OF THIS AGREEMENT ARE WRITTEN ON THE REVERSE OF THIS PAGE. INCLUDED AMONG THESE TERMS ARE LIMITATIONS UPON MY RIGHT TO CANCEL, LIMITATIONS UPON DEALERSHIP'S LIABILITY, A REQUIREMENT TO ARBITRATE DISPUTES, EXPLANATION OF "CUSTOMER SERVICE CHARGE" AND OTHER IMPORTANT PROVISIONS.
- THE ABOVE AND THE BACK HEREOF COMPRISES THE ENTIRE AGREEMENT AFFECTING THIS PURCHASE OR LEASE, AND I AGREE TO IT, AND NO OTHER AGREEMENT OF ANY KIND, VERBAL UNDERSTANDING, OR PROMISE WHATSOEVER WILL BE RECOGNIZED.

OFFICE USE ONLY		
RECEIPT #	DATE	AMOUNT
PAYOFF		
CHK. NO.		
<input type="checkbox"/> COUPON BOOK <input type="checkbox"/> RUST <input type="checkbox"/> POLY <input type="checkbox"/> FABRIC <input type="checkbox"/> RDR <input type="checkbox"/> SALES FOLLOW-UP		

DISCLAIMER OF WARRANTIES

Any warranties on the products sold hereby are those made by the manufacturer. The Seller hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and the Seller neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products.

CUSTOMER APPROVAL Bob Kelly

CUSTOMER APPROVAL _____

ACCEPTED BY NEIL HUFFMAN ACURA DATE 03/17/22

BY _____ (DEALER OR AUTHORIZED AGENT)