CURRENT ADDRESS:

1455 NE BRANDI WAY, PULLMAN, WA 99163

2. MARITAL STATUS:

SINGLE

3. WHICH STATE DID YOU STAYED FROM 1ST JAN 2022 TO 31ST DEC 2022

WASHINGTON

4. IF YOU HAVE HEALTH INSURANCE OUT SIDE? THEN SEND ME  DOCUMENT 1095-A

N/A

5. DID YOU RECEIVE ANY IRS INTEREST FOR LATE REFUND ?

NO

6. DID YOU HAVE ANY OTHER INCOMES LIKE NEC OR 1099S OR 1099 MISCELLANEOUS OR SHARES LIKE ROBINHOOD OR COINBASE

NO

7. DID YOU RECEIVE 1099-G FROM IRS ?

NO

8. DO YOU PURCHASE ANY ELECTRONIC CAR LIKE TESLA ?

NO

9. DO YOU HAVE HOME LOAN IN USA OR INDIA ?

NO

10. DID YOU DEPOSIT ANY TRADITIONAL IRA CONTRIBUTION 6000$

NO

11. DID YOU PAY ANY COLLEGES FEES IF YES THEN PROVIDE ME 1098-T TUTION FEES DOCUMENT

N/A

12. FIRST NAME : MADHUR ARUN

13. LAST NAME : JAGTAP

14. SSN: 669-25-5014

CURRENT ADDRESS: 1455 NE BRANDI WAY, PULLMAN, WA 99163

OCCUPATION: ASSOCIATE PROJECT ENGINEER - STUDIES (ELECTRICAL ENGINEER)

VISA STATUS: F-1 STEM OPT

DOB: 04/13/1991

DATE OF MARRIAGE: N/A

NUMBER: 906-370-8562

EMAIL ID: MJAGTAP@MTU.EDU

MARITAL STATUS: SINGLE

INDIAN ADDRESS: 24-B OM SAI PALACE, SHIV GANGA NAGAR, AMBERNATH (E), STATE - MAHARASHTRA, DISTRICT - THANE 421 501

RESIDENT STATES FROM 1ST JAN TO 31ST DEC 2022: WASHINGTON

OTHER INCOME DOCS. LIKE 1099 & 1098'S: N/A

SPOUSE DETAILS: N/A

FIRST NAME:

LAST NAME:

DOB:

ITIN/SSN:

OCCUPATION:

KIDS DETAILS: N/A

FIRST NAME:

LAST NAME:

SSN/ITIN:

DOB: