| <b>1040</b>                                       |          | artment of the Treasury—Internal Revenue Servi<br><b>S. Individual Income Tax</b> |         | turn           | 202             | 3              | OMB No. 1545     | -0074            | IRS Use Only  | –Do not w           | vrite or sta | aple in this space.                 |
|---|----------|---|---------|----------------|-----------------|----------------|------------------|------------------|---------------|---------------------|--------------|-------------------------------------|
| For the year Jan                                  | . 1-Dec  | c. 31, 2023, or other tax year beginning  |         |                | , 2023, end     | ling           |                  |                  | , 20          | See se              | parate       | instructions.                       |
| Your first name                                   | and mi   | iddle initial   | Last r  | name           |                 |                |                  |                  |               | Your so             | cial sec     | urity number                        |
| MANOJ KU  | IMAR     |   | BAP     | BABA ESWARAPPA |                 |                |                  |                  | 797           | 06                  | 4208         |                                     |
|   |          | s first name and middle initial   | Last r  |                |                 |                |                  |                  |               |                     |              | security number                     |
|   |          |   |         |                |                 |                |                  |                  |               |                     |              |                                     |
| Home address                                      | (numbe   | er and street). If you have a P.O. box, see                                       | instruc | ctions.        |                 |                |                  | A                | pt. no.       | Preside             | ntial Ele    | ection Campaigr                     |
| <u>135 NORI</u>                                   | HAM      | PTON STREET   |         |                |                 |                |                  | E                | 5             |                     |              | ou, or your                         |
| City, town, or p                                  | ost offi | ce. If you have a foreign address, also co  | mplete  | spaces be      | low.            | Sta            | ite              | ZIP co           | ode           |                     |              | jointly, want \$3<br>nd. Checking a |
| BOSTON  |          |   |         |                |                 | MZ             | -                | 021              | 18            | , v                 |              | not change                          |
| Foreign country                                   | / name   |   |         | Foreign p      | rovince/state/  | coun           | ty               | Foreig           | n postal code | your tax            |              | _                                   |
|   |          |   |         |                |                 |                |                  |                  |               |                     | ∐ Yo         | ou Spouse                           |
| Filing Status                                     |          | Single  |         |                |                 |                | Head of he       | ouseh            | old (HOH)     |                     |              |                                     |
| Check only  |          | Married filing jointly (even if only or   | ne hao  | d income)      |                 |                |                  |                  |               |                     |              |                                     |
| one box.  | L        | □ Married filing separately (MFS) □ Qualifying surviving spouse (QSS)             |         |                |                 |                |                  |                  |               |                     |              |                                     |
|   |          | you checked the MFS box, enter the  |         |                | pouse. If you   | u che          | ecked the HOH    | l or QS          | SS box, ente  | er the chi          | ild's na     | me if the                           |
|   | qu       | alifying person is a child but not you  | ir dep  | endent:        |                 |                |                  |                  |               |                     |              |                                     |
| Digital   | At ar    | ny time during 2023, did you: (a) rece  | eive (a | s a reward     | d, award, or    | payr           | ment for prope   | rty or :         | services); or | (b) sell,           |              |                                     |
| Assets  | exch     | hange, or otherwise dispose of a digi   | tal as  | set (or a fi   | nancial intere  | est ir         | n a digital asse | t)? (Se          | e instructio  | ns.)                | <u> </u>     | es 🛛 No                             |
| Standard  | Som      | neone can claim: 🗌 You as a de  | pende   | ent 🗌          | Your spouse     | e as           | a dependent      |                  |               |                     |              |                                     |
| Deduction   |          | Spouse itemizes on a separate return  | n or ye | ou were a      | dual-status     | alien          | 1                |                  |               |                     |              |                                     |
| Age/Blindness                                     | S You:   | : 🗌 Were born before January 2, 1   | 959     | Are b          | lind Spo        | ouse           | : 🗌 Was bor      | n befc           | re January 2  | 2, 1959             |              | s blind                             |
| Dependents  | s (see   | instructions):  |         | (2)            | Social security | ,              | (3) Relationsh   | <sub>ip</sub> (4 | ) Check the b | ox if quali         | fies for (   | (see instructions):                 |
| •<br>If more                                      |          | irst name Last name   |         |                | number          |                | to you           |                  | Child tax c   | redit               | Credit fo    | or other dependents                 |
| than four   |          |   |         |                |                 |                |                  |                  |               |                     |              |                                     |
| dependents,<br>see instructions                   |          |   |         |                |                 |                |                  |                  |               |                     |              |                                     |
| and check   |          |   |         |                |                 |                |                  |                  |               |                     |              |                                     |
| here 🗌  |          |   |         |                |                 |                |                  |                  |               |                     |              |                                     |
| Income  | 1a       | Total amount from Form(s) W-2, be   |         |                |                 |                |                  |                  |               |                     | -            | 121,164.                            |
| Attach Form(s)                                    | b        | Household employee wages not re   | •       |                | .,              |                |                  |                  |               | . 1b                |              |                                     |
| W-2 here. Also                                    | c        | Tip income not reported on line 1a  |         |                |                 |                | . <u>1</u> c     |                  |               |                     |              |                                     |
| attach Forms<br>W-2G and                          | d        | Medicaid waiver payments not reported on Form(s) W-2 (see instructions)           |         |                |                 |                |                  |                  | . 1d          |                     |              |                                     |
| 1099-R if tax                                     | e        | Taxable dependent care benefits f   |         |                |                 |                |                  |                  |               | . 1e                |              |                                     |
| was withheld.<br>If you did not                   | f        | Employer-provided adoption bene   |         |                |                 |                |                  | • •              |               | . 1f                |              |                                     |
| get a Form  | g<br>h   | Wages from Form 8919, line 6.   |         |                |                 | • •            |                  | • •              |               | . <u>1g</u><br>. 1h |              | 0.                                  |
| W-2, see<br>instructions.                         | h<br>i   | Other earned income (see instructi<br>Nontaxable combat pay election (s           | ,       | · · ·          | · · · ·         | • •            | <br><b>1</b> i   |                  |               |                     |              |                                     |
| instructions.                                     | z        | Add lines 1a through 1h   |         | siluctions     | ,               | •••            |                  |                  |               | . 1z                |              | 121,164.                            |
| Attach Sch. B                                     | 2        | - 1   | 2a      |                |                 | <br><b>ь</b> т | axable interest  | • •              |               | . 2b                | -            |                                     |
| if required.                                      | 3a       |   | 3a      |                |                 |                | Ordinary divider |                  |               | . 3b                | -            |                                     |
|   | 4a       |   | 4a      |                |                 |                | axable amount    |                  |               | . 4b                | -            |                                     |
| Standard<br>Deduction for—                        | 5a       | Pensions and annuities  | 5a      |                |                 |                | axable amount    |                  |               | . 5b                | ,            |                                     |
| Single or   | 6a       | Social security benefits  | 6a      |                |                 |                | axable amount    |                  |               | . 6b                | ,            |                                     |
| Married filing separately,                        | с        | If you elect to use the lump-sum elect  | lectior | n method,      | check here      | (see           | instructions)    |                  | [             |                     |              |                                     |
| \$13,850  | 7        | Capital gain or (loss). Attach Schee  | dule D  | if require     | d. If not requ  | uired          | , check here     |                  | [             | 7                   |              |                                     |
| <ul> <li>Married filing<br/>jointly or</li> </ul> | 8        | Additional income from Schedule   | 1, line | 10             |                 |                |                  |                  |               | . 8                 |              | -16,505.                            |
| Qualifying spouse,                                | 9        | Add lines 1z, 2b, 3b, 4b, 5b, 6b, 7,  | and 8   | 3. This is y   | our total inc   | com            | <b>e</b>         |                  |               | . 9                 |              | 104,659.                            |
| \$27,700<br>• Head of                             | 10       | Adjustments to income from Sche   | dule 1  | , line 26      |                 |                |                  |                  |               | . 10                |              |                                     |
| household,  | 11       | Subtract line 10 from line 9. This is   | your    | adjusted       | gross incor     | ne             |                  |                  |               | . 11                | _            | 104,659.                            |
| \$20,800<br>If you checked r                      | 12       | Standard deduction or itemized  | deduo   | ctions (fro    | om Schedule     | A)             |                  |                  |               | . 12                | :            | 13,850.                             |
| any box under<br>Standard                         | 13       | Qualified business income deducti   | on fro  | m Form 8       | 995 or Form     | 899            | 95-A             |                  |               | . 13                |              |                                     |
| Deduction,  | 14       | Add lines 12 and 13   |         |                |                 |                |                  |                  |               | . 14                | -            | 13,850.                             |
| see instructions.                                 | 15       | Subtract line 14 from line 11. If zer   | o or le | ess, enter     | -0 This is y    | our            | taxable incom    | e.               |               | . 15                |              | 90,809.                             |

For Disclosure, Privacy Act, and Paperwork Reduction Act Notice, see separate instructions.

Form **1040** (2023)

| Form 1040 (2023                  | 3)      |   |                         |                     |                    |                  |                      |      | Page <b>2</b>            |
|----------------------------------|---------|---|-------------------------|---------------------|--------------------|------------------|----------------------|------|--------------------------|
| Tax and                          | 16      | Tax (see instructions). Check   | if any from Form        | (s): <b>1</b> 🗌 881 | 4 <b>2</b> 4972    | 3 🗌              |                      | 16   | 15,289.                  |
| Credits                          | 17      | Amount from Schedule 2, lin   | e3                      |                     |                    |                  | [                    | 17   |                          |
|                                  | 18      | Add lines 16 and 17   |                         |                     |                    |                  |                      | 18   | 15,289.                  |
|                                  | 19      | Child tax credit or credit for  | other dependen          | ts from Sched       | ule 8812           |                  |                      | 19   |                          |
|                                  | 20      | Amount from Schedule 3, lin   | e8                      |                     |                    |                  |                      | 20   |                          |
|                                  | 21      | Add lines 19 and 20   |                         |                     |                    |                  |                      | 21   |                          |
|                                  | 22      | Subtract line 21 from line 18   | . If zero or less,      | enter -0            |                    |                  |                      | 22   | 15,289.                  |
|                                  | 23      | Other taxes, including self-e   | mployment tax,          | from Schedule       | e 2, line 21 .     |                  |                      | 23   | Ο.                       |
|                                  | 24      | Add lines 22 and 23. This is  | your <b>total tax</b>   |                     |                    |                  | [                    | 24   | 15,289.                  |
| Payments                         | 25      | Federal income tax withheld   |                         |                     |                    |                  |                      |      |                          |
| 2                                | а       | Form(s) W-2   |                         |                     |                    | <b>25a</b> 18    | ,895.                |      |                          |
|                                  | b       | Form(s) 1099  |                         |                     |                    | 25b              |                      |      |                          |
|                                  | с       | Other forms (see instructions   | s)                      |                     |                    | 25c              |                      |      |                          |
|                                  | d       | Add lines 25a through 25c   |                         |                     |                    |                  | 2                    | 25d  | 18,895.                  |
| If you have a                    | 26      | 2023 estimated tax payment  | s and amount a          | pplied from 20      | )22 return         |                  | [                    | 26   |                          |
| qualifying child,                | 27      | Earned income credit (EIC)  |                         |                     | No                 | 27               |                      |      |                          |
| attach Sch. EIC.                 | 28      | Additional child tax credit from  | n Schedule 8812         |                     |                    | 28               |                      |      |                          |
|                                  | 29      | American opportunity credit   | from Form 8863          | 8, line 8           |                    | 29               |                      |      |                          |
|                                  | 30      | Reserved for future use .   |                         |                     |                    | 30               |                      |      |                          |
|                                  | 31      | Amount from Schedule 3, line 15   |                         |                     |                    |                  |                      |      |                          |
|                                  | 32      | Add lines 27, 28, 29, and 31  | . These are your        | total other pa      | ayments and ref    | undable credits  |                      | 32   |                          |
|                                  | 33      | Add lines 25d, 26, and 32. T  | hese are your <b>to</b> | tal payments        |                    |                  | 🗆                    | 33   | 18,895.                  |
| Refund                           | 34      | If line 33 is more than line 24   |                         |                     |                    |                  |                      | 34   | 3,606.                   |
|                                  | 35a     | Amount of line 34 you want  | refunded to you         | J. If Form 8888     | 3 is attached, che | ck here          | . 🗆 💽                | 85a  | 3,606.                   |
| Direct deposit?                  | b       | Routing number 0 1 1  | 0 0 0 1                 | 3 8                 |                    |                  | Savings              |      |                          |
| See instructions.                | d       | Account number 4 6 6  |                         |                     |                    |                  |                      |      |                          |
|                                  | 36      | Amount of line 34 you want a  | applied to your         | 2024 estimate       | ed tax             | 36               |                      |      |                          |
| Amount                           | 37      | Subtract line 33 from line 24   | . This is the amo       | ount vou owe        |                    |                  |                      |      |                          |
| You Owe                          |         | For details on how to pay, g  |                         |                     |                    |                  |                      | 37   |                          |
|                                  | 38      | Estimated tax penalty (see in   | nstructions) .          |                     |                    | 38               |                      |      |                          |
| Third Party                      | Do      | you want to allow another   | person to disc          | cuss this retu      | rn with the IRS?   | See              |                      |      |                          |
| Designee                         |         | structions  | •                       |                     |                    |                  | omplete bel          | ow.  | 🗙 No                     |
| _                                |         | signee's  |                         | Phone               |                    |                  | onal identifica      | tion |                          |
|                                  | nar     |   |                         | no.                 |                    |                  | ber (PIN)            |      |                          |
| Sign                             |         | der penalties of perjury, I declare the<br>ief, they are true, correct, and com |                         |                     |                    |                  |                      |      |                          |
| Here                             |         |   |                         | Date                | 1, 2, 7            |                  |                      | •    | t you an Identity        |
|                                  | 10      | ur signature  |                         | Dale                | Your occupation    |                  |                      |      | N, enter it here         |
| Joint return?                    |         |   |                         |                     | BUSINESS 2         | ANALYST          | (see ins             | i.)  |                          |
| See instructions.                | Sp      | ouse's signature. If a joint return, I  | ooth must sign.         | Date                | Spouse's occupat   | ion              |                      |      | t your spouse an         |
| Keep a copy for<br>your records. |         |   |                         |                     |                    |                  | Identity<br>(see ins |      | ction PIN, enter it here |
| your rooordo.                    |         |   |                         |                     |                    |                  | ,                    | .)   |                          |
|                                  |         | one no. (857) 284-329   |                         | Email address       | MANU230319         | 97@GMAIL.CC      |                      |      | Oh a alu ife             |
| Paid                             |         | eparer's name   | Preparer's signat       |                     |                    | Date             | PTIN                 |      | Check if:                |
| Preparer                         |         | I PRIYA RAM SAGAR GUPTA TALLAM  |                         | RAM SAGAR           | GUPTA TALLAM       | 02/29/2024       | P020827              |      | Self-employed            |
| Use Only                         |         | m's name GLOBAL TAX   |                         |                     |                    |                  |                      |      | 678)965-9522             |
|                                  |         |   | Y CT E BRU              | NSWICK N            | J 08816            |                  | Firm's E             | IN   | 84-3171965               |
| Go to www.irs.go                 | ov/Forn | n1040 for instructions and the late   | st information.         |                     | BAA                | REV 02/16/24 PRO |                      |      | Form <b>1040</b> (2023)  |

| SCHEDULE    | 1 |
|-------------|---|
| (Form 1040) |   |

Department of the Treasury

## Additional Income and Adjustments to Income

Attach to Form 1040, 1040-SR, or 1040-NR.

Go to www.irs.gov/Form1040 for instructions and the latest information.

OMB No. 1545-0074 2023

Attachment Sequence No. **01** 

Your social security number

Internal Revenue Service Name(s) shown on Form 1040, 1040-SR, or 1040-NR MANO,I KUMAR BABA ESWARAPPA

| MANC   | J KUMAR BABA ESWARAPPA   |               | 797-06- | 4208        |                |
|--------|--|---------------|---------|-------------|----------------|
| Par    | t I Additional Income  |               |         |             |                |
| 1      | Taxable refunds, credits, or offsets of state and local income taxes           |               | 1       |             |                |
| 2a     | Alimony received   |               | 2       | a           |                |
| b      | Date of original divorce or separation agreement (see instructions):           |               |         |             |                |
| 3      | Business income or (loss). Attach Schedule C                                   |               | 3       | 3           |                |
| 4      | Other gains or (losses). Attach Form 4797                                      |               |         | L I         |                |
| 5      | Rental real estate, royalties, partnerships, S corporations, trusts, etc. Atta |               |         | 5 -         | -16,505.       |
| 6      | Farm income or (loss). Attach Schedule F.                                      |               |         |             |                |
| 7      | Unemployment compensation  |               |         |             |                |
| 8      | Other income:  |               |         |             |                |
| а      | Net operating loss   | 8a (          | )       |             |                |
| b      | Gambling   | 8b            |         |             |                |
| с      | Cancellation of debt   | 8c            |         |             |                |
| d      | Foreign earned income exclusion from Form 2555                                 | 8d (          | )       |             |                |
| е      | Income from Form 8853  | 8e            |         |             |                |
| f      | Income from Form 8889  | 8f            |         |             |                |
| g      | Alaska Permanent Fund dividends  | 8g            |         |             |                |
| ĥ      | Jury duty pay  | 8h            |         |             |                |
| i      | Prizes and awards  | 8i            |         |             |                |
| j      | Activity not engaged in for profit income                                      | 8j            |         |             |                |
| k      | Stock options  | 8k            |         |             |                |
| I      | Income from the rental of personal property if you engaged in the rental       |               |         |             |                |
|        | for profit but were not in the business of renting such property               | 81            |         |             |                |
| m      | Olympic and Paralympic medals and USOC prize money (see                        |               |         |             |                |
|        | instructions)  | 8m            |         |             |                |
| n      | Section 951(a) inclusion (see instructions)                                    | 8n            |         |             |                |
| ο      | Section 951A(a) inclusion (see instructions)                                   | 80            |         |             |                |
| р      | Section 461(I) excess business loss adjustment                                 | 8p            |         |             |                |
| q      | Taxable distributions from an ABLE account (see instructions)                  | 8q            |         |             |                |
| r      | Scholarship and fellowship grants not reported on Form W-2                     | 8r            |         |             |                |
| S      | Nontaxable amount of Medicaid waiver payments included on Form                 |               |         |             |                |
|        | 1040, line 1a or 1d  | <b>8s</b> (   | )       |             |                |
| t      | Pension or annuity from a nonqualifed deferred compensation plan or            |               |         |             |                |
|        | a nongovernmental section 457 plan   | 8t            |         |             |                |
| u      | Wages earned while incarcerated  | 8u            |         |             |                |
| z      | Other income. List type and amount:  |               |         |             |                |
|        |  | 8z            |         |             |                |
| 9      | Total other income. Add lines 8a through 8z                                    |               |         | )           |                |
| 10     | Combine lines 1 through 7 and 9. This is your additional income. Enter         | r here and or | n Form  |             |                |
|        | 1040, 1040-SR, or 1040-NR, line 8  |               |         | -           | -16,505.       |
| For Pa | perwork Reduction Act Notice, see your tax return instructions.                |               | Sche    | edule 1 (Fo | orm 1040) 2023 |

| 1        | Adjustments to Income           Educator expenses                           |             |       |       | . 11              |          |
|----------|---|-------------|-------|-------|-------------------|----------|
|          | •   |             |       |       |                   |          |
| 2        | Certain business expenses of reservists, performing artists, and fee        | -pasis      | s gov | ernme | nt<br>. <b>12</b> |          |
| <b>`</b> | officials. Attach Form 2106   | • •         | • •   | • •   | · 12              |          |
| 3        | Moving expenses for members of the Armed Forces. Attach Form 3903           |             |       |       |                   |          |
| 4        |   |             |       |       |                   |          |
| 5        | Deductible part of self-employment tax. Attach Schedule SE                  |             |       |       |                   |          |
| 6        | Self-employed SEP, SIMPLE, and qualified plans                              |             |       |       |                   |          |
| 7        | Self-employed health insurance deduction                                    |             |       |       |                   |          |
| 8        | Penalty on early withdrawal of savings                                      |             |       |       |                   |          |
| 9a       | Alimony paid  |             |       |       |                   | a        |
| b        | Recipient's SSN   | ·           |       |       | _                 |          |
| С        | Date of original divorce or separation agreement (see instructions):        |             |       |       | _                 |          |
| 0        | IRA deduction   |             |       |       |                   |          |
| 21       | Student loan interest deduction   |             |       |       |                   |          |
| 22       | Reserved for future use   |             |       |       |                   |          |
| 3        | Archer MSA deduction  |             |       |       | . 23              | 3        |
| 24       | Other adjustments:  |             |       |       |                   |          |
| а        | Jury duty pay (see instructions)  | 24a         |       |       |                   |          |
| b        | Deductible expenses related to income reported on line 8l from the          |             |       |       |                   |          |
|          | rental of personal property engaged in for profit                           | 24b         |       |       |                   |          |
| С        | Nontaxable amount of the value of Olympic and Paralympic medals             |             |       |       |                   |          |
|          | and USOC prize money reported on line 8m                                    | 24c         |       |       |                   |          |
| d        | Reforestation amortization and expenses                                     | 24d         |       |       |                   |          |
| е        | Repayment of supplemental unemployment benefits under the Trade             |             |       |       |                   |          |
| -        | Act of 1974   | 24e         |       |       |                   |          |
| f        | Contributions to section 501(c)(18)(D) pension plans                        | 24f         |       |       |                   |          |
| g        | Contributions by certain chaplains to section 403(b) plans                  | 24g         |       |       |                   |          |
| •        | Attorney fees and court costs for actions involving certain unlawful        | 9           |       |       | _                 |          |
| ••       | discrimination claims (see instructions)                                    | 24h         |       |       |                   |          |
| i        | Attorney fees and court costs you paid in connection with an award          |             |       |       | _                 |          |
| •        | from the IRS for information you provided that helped the IRS detect        |             |       |       |                   |          |
|          | tax law violations  | 24i         |       |       |                   |          |
|          | Housing deduction from Form 2555  | 24i<br>24i  |       |       |                   |          |
| ۲<br>ا   | Excess deductions of section 67(e) expenses from Schedule K-1 (Form         | <b>2</b> 4j |       |       | _                 |          |
| ĸ        |   | 24k         |       |       |                   |          |
| -        |   | 24K         |       |       |                   |          |
| z        | Other adjustments. List type and amount:                                    | 24z         |       |       |                   |          |
| F        | Total athen adjustments Add lines 04- through 04-                           |             |       |       |                   |          |
| 25       | Total other adjustments. Add lines 24a through 24z                          |             |       |       | . 25              | )        |
| 6        | Add lines 11 through 23 and 25. These are your <b>adjustments to income</b> |             |       |       |                   |          |
|          | Form 1040, 1040-SR, or 1040-NR, line 10                                     | • •         |       |       | . 26              | <b>i</b> |

|          | DULE E                         |         |         |           | Su           | pplementa                         | l Inc              | ome ar     | nd Los    | SS         |                    |             | OMB No                | o. 1545-0074     |
|----------|--------------------------------|---------|---------|-----------|--------------|-----------------------------------|--------------------|------------|-----------|------------|--------------------|-------------|-----------------------|------------------|
| (Form    | 1040)                          | (Fro    | om re   | ntal real | estate, roy  | alties, partnersl                 | hips, S            | corporat   | ions, es  | states,    | trusts, REM        | Cs, etc.)   | 2023                  |                  |
|          | ent of the Treasury            |         |         | 0.1       |              | n to Form 1040,                   |                    |            |           |            |                    |             | Attachn               | nent             |
|          | Revenue Service                |         |         | GO TO M   | ww.irs.go    | //ScheduleE for                   | r Instru           | lctions an | id the la | itest li   | nformation.        | Vour oooi   | Sequen<br>al security | ce No. <b>13</b> |
| . ,      | shown on return<br>J KUMAR BA  | ם א נ   | E C M 7 |           |              |                                   |                    |            |           |            |                    |             | aisecurity<br>6-4208  |                  |
| Part     |                                |         |         |           |              | eal Estate an                     | d Ro               | valties    |           |            |                    | 191-0       | 0-4200                |                  |
| Tart     | Note: If yo                    | ou are  | in the  | e busines | s of renting | personal proper                   |                    |            | e C. See  | e instru   | ictions. If you    | are an indi | vidual, rep           | ort farm         |
| A [      | rental inco<br>Did you make ar |         |         |           |              | page 2, line 40.                  | to filo            | Form(o) 1  | 10002 0   | Poo in     | otructiono         |             |                       | s 🛛 No           |
|          | f "Yes," did you               |         |         |           |              |                                   |                    | . ,        |           |            |                    |             |                       |                  |
|          |                                |         |         |           |              | city, state, ZIF                  |                    |            |           |            |                    |             |                       |                  |
| 1a       |                                |         |         |           |              |                                   |                    | ,          |           |            | 1 = 0 0 1          |             |                       |                  |
|          | 27-6-271-                      | AB,     | LAF     | KSHMI I   | NAGAR A      | NANTAPUR A                        | ANDHF              | ra prai    | DESH      | IN 5       | 15201              |             |                       |                  |
| B        |                                |         |         |           |              |                                   |                    |            |           |            |                    |             |                       |                  |
| <br>1b   | Type of Prope                  | rt (    | 0       |           | a rantal ray |                                   | urby liet          | had        |           | <b>_</b>   | in Dentel          | Dereer      |                       |                  |
| D        | (from list below               |         | 2       | above. r  | eport the i  | al estate prope<br>number of fair | rty list<br>rental | and        |           | Fa         | air Rental<br>Days | Persor      | iai Use               | QJV              |
| Α        | 3                              | ,       |         | persona   | l use days   | . Check the Q                     | JV bo>             | c only     | Α         |            | 365                |             | 0                     |                  |
| В        |                                |         |         |           |              | quirements to f                   |                    |            | В         |            |                    |             | -                     |                  |
| С        |                                |         |         | qualified | i joint vent | ure. See instru                   | ictions            | 6.         | С         |            |                    |             |                       |                  |
| Туре     | of Property:                   |         |         |           |              |                                   |                    |            | 1         | 1          |                    | 1           |                       |                  |
| 1 3      | Single Family R                | eside   | ence    | 3 V       | acation/SI   | nort-Term Ren                     | tal                | 5 Lanc     | k         |            | Self-Rental        |             |                       |                  |
| 2        | Multi-Family Re                | sider   | nce     | 4 C       | Commercia    | l                                 |                    | 6 Roya     | alties    | 8          | Other (desc        | ribe)       |                       |                  |
|          |                                |         |         |           |              |                                   |                    |            |           |            | Propert            |             |                       |                  |
| Incom    | ie:                            |         |         |           |              |                                   |                    |            | Α         |            | B                  |             |                       | С                |
| 3        | Rents received                 | . k     |         |           |              |                                   | 3                  |            | 7         | 10.        |                    |             |                       | -                |
| 4        | Royalties rece                 | ived    |         |           |              |                                   | 4                  |            |           |            |                    |             |                       |                  |
| Expen    |                                |         |         |           |              |                                   |                    |            |           |            |                    |             |                       |                  |
| 5        | Advertising                    |         |         |           |              |                                   | 5                  |            |           |            |                    |             |                       |                  |
| 6        | Auto and trave                 | el (see | e inst  | tructions | )            |                                   | 6                  |            |           |            |                    |             |                       |                  |
| 7        | Cleaning and I                 | maint   | tenar   | nce       |              |                                   | 7                  |            | 3,0       | 10.        |                    |             |                       |                  |
| 8        | Commissions                    | •       |         |           |              |                                   | 8                  |            |           |            |                    |             |                       |                  |
| 9        | Insurance .                    |         |         |           |              |                                   | 9                  |            |           |            |                    |             |                       |                  |
| 10       | Legal and othe                 |         |         |           |              |                                   | 10                 |            |           |            |                    |             |                       |                  |
| 11       | Management f                   |         |         |           |              |                                   | 11                 |            | 3,1       | 14.        |                    |             |                       |                  |
| 12       | Mortgage inter                 | •       |         |           |              | ,                                 | 12                 |            |           |            |                    |             |                       |                  |
| 13       | Other interest                 |         |         |           |              |                                   | 13                 |            | 2 5       | 10         |                    |             |                       |                  |
| 14<br>15 | Repairs<br>Supplies .          |         |         |           |              |                                   | 14                 |            |           | 52.        |                    |             |                       |                  |
| 16       | Taxes                          |         |         |           |              |                                   | 16                 |            | 2,0       | 552.       |                    |             |                       |                  |
| 17       | Utilities                      |         |         |           |              |                                   | 17                 |            | 2.1       | 54.        |                    |             |                       |                  |
| 18       | Depreciation e                 |         |         |           |              |                                   | 18                 |            |           | 45.        |                    |             |                       |                  |
| 19       | Other (list)                   |         |         |           |              |                                   | 19                 |            | ,         |            |                    |             |                       |                  |
| 20       | Total expense                  | s. Ad   | d line  | es 5 thro | ugh 19 .     |                                   | 20                 |            | 17,2      | 15.        |                    |             |                       |                  |
| 21       | Subtract line 2                | 0 froi  | m lin   | e 3 (rent | s) and/or 4  | (royalties). If                   |                    |            |           |            |                    |             |                       |                  |
|          | result is a (los               | s), se  |         |           |              |                                   |                    |            |           |            |                    |             |                       |                  |
|          | file Form 6198                 |         |         |           |              |                                   | 21                 |            | -16,5     | 05.        |                    |             |                       |                  |
| 22       | Deductible rer<br>on Form 8582 |         |         |           |              |                                   | 22                 | (          | 16,50     | <u>ا ۲</u> | (                  | ١           | /                     |                  |
| 23a      | Total of all am                |         |         | -         |              |                                   |                    | (          | 10,50     | 23a        |                    | 710.        | (                     |                  |
| 23a<br>b | Total of all am                |         |         |           |              |                                   |                    |            | •         | 23a        |                    | , _ U •     |                       |                  |
| c        | Total of all am                |         | -       |           |              | • • • •                           |                    |            |           | 23c        |                    |             |                       |                  |
| d        | Total of all am                |         |         |           |              |                                   |                    |            |           | 23d        |                    | 2,745.      |                       |                  |
| e        | Total of all am                |         |         |           |              |                                   |                    |            |           | 23e        |                    | 7,215.      |                       |                  |
| 24       | Income. Add                    |         |         |           |              |                                   |                    |            |           |            | ·<br>· · · ·       | . 24        |                       |                  |
| 25       | Losses. Add ro                 |         |         |           |              |                                   |                    | -          |           | nter to    | otal losses he     |             | (                     | 16,505.          |
| 26       | Total rental re                | eal e   | state   | and ro    | yalty inco   | me or (loss).                     | Comb               | ine lines  | 24 and    | I 25. E    | Enter the res      | ult         |                       |                  |
|          |                                |         |         |           |              | page 2 do no                      |                    |            |           |            |                    |             |                       |                  |

Schedule 1 (Form 1040), line 5. Otherwise, include this amount in the total on line 41 on page 2 .

26

-16,505.

-16,505.



## Form M-8453 Individual Income Tax Declaration for Electronic Filing

| 2023          |
|---------------|
| Massachusetts |
| Department of |
| Revenue       |

| Your first name and initial                        | Last      | name  | Your Social Security number     |   |                          |  |  |
|--|-----------|-------|---------------------------------|---|--------------------------|--|--|
| MANOJ KUMAR BABA ESWARAPPA                         | 797064208 |       |                                 |   |                          |  |  |
| If a joint return, spouse's first name and initial | Last      | name  | Spouse's Social Security number |   |                          |  |  |
| Present street address (and apartment number)      |           |       |                                 |   |                          |  |  |
| 135 NORTHAMPTON STREET APT NO B                    |           |       |                                 |   |                          |  |  |
| City/Town/Post Office                              | State     | Zip   | Filing status:                  | Single  | O Married filing jointly |  |  |
| BOSTON   | MA        | 02118 |                                 | <ul> <li>Married filing separately</li> </ul> | O Head of household      |  |  |

| 1 Total 5.0% income (from Form 1, line 10, or Form 1-NR/PY, line 12)                 | 104659 |
|--|--------|
| 2 Income tax after credits (from Form 1, line 32, or Form 1-NR/PY, line 36) 2        | 4623   |
| 3 Massachusetts use tax (from Form 1, line 34, or Form 1-NR/PY, line 38)             |        |
| 4 Massachusetts income tax withheld (from Form 1, line 38, or Form 1-NR/PY, line 42) |        |
| <b>5</b> Refund amount (from Form 1, line 53, or Form 1-NR/PY, line 57)              | 1425   |
| 6 Tax due (from Form 1, line 54, or Form 1-NR/PY, line 58)                           |        |

#### Part 2. Declaration and Signature of Taxpayer

Under pains and penalties of perjury, I declare that I have reviewed the information on my return with the information I have provided to my Electronic Return Originator and that the amounts above agree with the amounts shown on my 2023 Massachusetts return. To the best of my knowledge and belief this information is true, correct and complete. I consent that my return, including this declaration and accompanying schedules, forms and statements be sent to the Massachusetts Department of Revenue by my Electronic Return Originator. I authorize DOR to inform my Electronic Return Originator and/or the transmitter when my electronic return has been accepted. In the event that it is rejected, I authorize DOR to identify the reasons for rejection so that the return can be corrected and re-transmitted. If I have filed a balance due return, I understand that if DOR does not receive full and timely payment of my tax liability, I will remain liable for the tax liability and all applicable penalties and interest.

Your signature

Date

Spouse's signature Date

#### Part 3. Declaration and Signature of Electronic Return Originator (ERO)

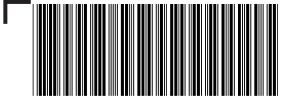
I declare that I have reviewed the above taxpayer's return and that the entries on this M-8453 are complete and correct to the best of my knowledge. (Collectors are not responsible for reviewing the taxpayer's return; however, they must ensure that the M-8453 accurately reflects the data on the return.) I have obtained the taxpayer's signature before submitting this return to the Massachusetts Department of Revenue. I have provided the taxpayer with a copy of all forms and information filed with the Massachusetts Department of Revenue. If I am also the paid preparer, under pains and penalties of perjury I declare that I have examined the above taxpayer's return and accompanying schedules and statements and to the best of my knowledge and belief, they are true, correct and complete. I declare that I have verified the taxpayer's proof of account and it agrees with the name(s) shown on this form. This declaration of paid preparer (other than taxpayer) is based on all information of which the preparer has any knowledge. Original Forms M-8453 should not be sent to DOR, but must instead be retained by the ERO on the ERO's business premises for a period of three years from the date the return to which the M-8453 relates was filed.

| ERO's signature and SSN or PTIN       |                | Date        | EIN    | EIN           |                   |  |
|---------------------------------------|----------------|-------------|--------|---------------|-------------------|--|
|                                       |                | 02292024    | 843171 | self-employed |                   |  |
| Firm name (or yours, if self-employed | d) and address | City/Town   | State  | Zip           | O Fill in if also |  |
| GLOBAL TAXES LLC                      | 245 ROONEY CT  | E BRUNSWICK | NJ     | 08816         | paid preparer     |  |

#### Part 4. Declaration and Signature of Paid Preparer (if other than ERO)

Under pains and penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct and complete. This declaration of paid preparer (other than taxpayer) is based on all information of which the preparer has any knowledge.

| Paid preparer's signature and SSN or PTIN          | Date        | EIN    | O Fill in if |               |
|--|-------------|--------|--------------|---------------|
| P02082703  | 02292024    | 843171 | .965         | self-employed |
| Firm name (or yours, if self-employed) and address | City/Town   | State  | Zip          |               |
| SYAM PRIYA RAM SAGAR GUPTA TALLAM 245 ROONEY CT    | E BRUNSWICK | NJ     | 08816        |               |



2023 Form 1



| MA23001011555<br>Massachusetts Resident Incon<br>FOR FULL YEAR RESIDENTS ONLY | ne Tax Return       |                       |                                   |                       |                         |         |
|---|---------------------|-----------------------|-----------------------------------|-----------------------|-------------------------|---------|
| For the year January 1-December 31, 2023 or other tax                         | able                |                       |                                   |                       |                         |         |
| Year beginning Ending   | ]                   |                       |                                   |                       |                         |         |
| MANOJ KUMAR   | BABA ES             | SWARAPPA              | 797064208                         |                       |                         |         |
| 135 NORTHAMPTON S   | TREET               |                       | BOSTON                            |                       | MA 02118                |         |
|   |                     |                       |                                   |                       | В                       |         |
|   | •                   | change Enter date     |                                   |                       |                         |         |
| Federal amendment   | Amended retu        | Irn due to IRS BBA P  | artnership Audit                  |                       |                         |         |
| State Election Campaign Fund:   |                     |                       |                                   | \$1 You               | \$1 Spouse TOTAL        | XX      |
| Fill in if veteran of Operations Enduring Fr                                  | eedom, Iraqi Freed  | om, Noble Eagle or S  | Sinai Peninsula                   | You                   | Spouse                  |         |
| Taxpayer deceased   |                     |                       |                                   | You                   | Spouse                  |         |
| Fill in if under age 18   |                     |                       |                                   | You                   | Spouse                  |         |
| Fill in if name change  |                     |                       |                                   | You                   | Spouse                  |         |
| a. Total federal income   | -                   | 104659                |                                   |                       | custodial parent        |         |
| b. Federal adjusted gross income  | -                   | 104659                |                                   | Fill in if filing     | Schedule TDS            |         |
| 1. Filing status (select one only):   | X Single            |                       |                                   | Fill in if filing     | Schedule FCI            |         |
|   | Married fil         | ling jointly          |                                   | Fill in if repor      | rting crypto currency   |         |
|   | Married fil         | ling separate return  | NRA                               |                       |                         |         |
|   | Head of h           | ousehold              | You are a custodial parent who ha | as released claim to  | exemption for child(rei | า)      |
| 2. Exemptions   |                     |                       |                                   |                       |                         |         |
| a. Personal exemptions  |                     |                       |                                   | 2a                    | 4                       | 400     |
| b. Number of dependents. (Do no   | ot include yourself | or your spouse.) Ente | er number                         | × \$1,000 = <b>2b</b> |                         |         |
| c. Age 65 or over before 2024   | You + S             | Spouse =              |                                   | × \$700 = <b>2c</b>   | X                       | XXXX    |
| d. Blindness  | You + S             | Spouse =              |                                   | × \$2,200 = <b>2d</b> | X                       | XXXX    |
| e. Medical/dental   |                     | -                     |                                   | 2e                    |                         |         |
| f. Adoption   |                     |                       |                                   | 2f                    |                         |         |
| g. Total exemptions. Add items 2  | a through 2f. Enter | here and on line 18   |                                   | 2g                    | 4                       | 400     |
| SIGN HERE. Under penalties of perju   | -                   |                       | owledge and belief this return a  | nd enclosures are     | true, correct and cor   | nplete. |
| Your signature  | Date                | •                     | signature                         | Date                  |                         |         |
|   |                     |                       |                                   | 857-2                 | 84-3295                 |         |

PRIVACY ACT NOTICE AVAILABLE UPON REQUEST

02/29/2024 07:50 AM



## **2023 Form 1, pg. 2** MA23001021555

Massachusetts Resident Income Tax Return

797064208

| 3.   | Wages, salaries, tips   | 3              | 121164   |
|------|---|----------------|----------|
| 4.   | Taxable pensions and annuities  | 4              |          |
| 5.   | Mass. bank interest: a. – b. exemption  | = 5            |          |
| 6a.  | Business/profession income/loss   | 6a             |          |
| 6b.  | Farming income/loss   | 6b             |          |
| 7.   | Rental, royalty and REMIC, partnership, S corp., trust income/loss                                      | 7              | -16505   |
| 8a.  | Unemployment  | 8a             | XXXXXXXX |
| 8b.  | Mass. lottery winnings  | 8b             |          |
| 9.   | Other income from Schedule X, line 7  | 9              |          |
| 10.  | TOTAL 5.0% INCOME   | 10             | 104659   |
| 11a. | Amount paid to Soc. Sec. Medicare, R.R., U.S. or Mass. Retirement                                       | 11a            | 218      |
| 11b. | Amount your spouse paid to Soc. Sec., Medicare, R.R., U.S. or Mass. Retirement                          | 11b            | XXXXX    |
| 12.  | Reserved for future use   | 12             | XXXXX    |
| 13.  | Reserved for future use   | 13             | XXXXX    |
|      |   |                |          |
| 14.  | Rental deduction. a. 9600   | ÷2 = <b>14</b> | 4000     |
| 15.  | Other deductions from Schedule Y, line 19   | 15             | 3573     |
| 16.  | Total deductions. Add lines 11 through 15   | 16             | 7791     |
| 17.  | 5.0% INCOME AFTER DEDUCTIONS. Subtract line 16 from line 10. Not less than "0"                          | 17             | 96868    |
| 18.  | Exemption amount  | 18             | 4400     |
| 19.  | 5.0% INCOME AFTER EXEMPTIONS. Subtract line 18 from line 17. Not less than "0"                          | 19             | 92468    |
| 20.  | INTEREST AND DIVIDEND INCOME  | 20             |          |
| 21.  | TOTAL TAXABLE 5.0% INCOME. Add lines 19 and 20  | 21             | 92468    |
| 22.  | TAX ON 5.0% INCOME. Note: If choosing the optional 5.85% tax rate, fill in and multiply line 21 and the |                |          |
|      | amount in Schedule D, line 21 by .0585  | 22             | 4623     |
| 23.  | INCOME FROM SCHEDULE B. Not less than "0."  |                |          |
|      | a. × .085 = <b>23a</b>  |                |          |
|      | b. x .12 = <b>23b</b>   |                |          |
|      | TOTAL TAX ON INCOME FROM SCHEDULE B. Add lines 23a and 23b  | 23             |          |
|      |   |                |          |

BE SURE TO INCLUDE THIS PAGE WITH FORM 1, PAGE 1



**2023 Form 1, pg. 3** MA23001031555 Massachusetts Resident Income Tax Return

797064208

| 24. | TAX ON LONG-TERM CAPITAL GAINS. Not less than "0." Fill in if filing         |                    | 24                 |         |
|-----|--|--------------------|--------------------|---------|
| 05  | Fill in if any excess exemptions were used in calculating lines 20, 23 or 24 |                    | 25                 |         |
| 25. | Credit recapture amount (from Credit Recapture Schedule)                     |                    |                    |         |
| 26. | Additional tax on installment sale   |                    | 26                 |         |
| 27. | If you qualify for No Tax Status, fill in and enter "0" on line 28           |                    |                    |         |
| 28. | TOTAL INCOME TAX.  |                    | 1600               |         |
|     | a. Income tax. Add lines 22 through 26                                       | 28a                | 4623               |         |
|     | b. 4% Surtax. (from Schedule 4% Surtax, line 7)                              | 28b                |                    | 4.600   |
|     | c. Total tax. Add lines 28a and 28b  |                    | 28                 | 4623    |
| 29. |  |                    | 29                 |         |
| 30. | Income tax due to another state or jurisdiction                              |                    | 30                 |         |
| 31. | Other credits from Credit Manager Schedule                                   |                    | 31                 |         |
| 32. | INCOME TAX AFTER CREDITS. Subtract the total of lines 29 through 31          | from line 28. Not  | t less than "0" 32 | 4623    |
| 33. | Voluntary Contributions  |                    |                    |         |
|     | a. Endangered Wildlife Conservation  |                    | 33a                |         |
|     | b. Organ Transplant Fund   |                    | 33b                |         |
|     | c. Massachusetts Public Health HIV and Hepatitis Fund                        |                    | 33c                |         |
|     | d. Massachusetts U.S. Olympic Fund   |                    | 33d                |         |
|     | e. Massachusetts Military Family Relief Fund                                 |                    | 33e                |         |
|     | f. Homeless Animal Prevention and Care                                       |                    | 33f                |         |
|     | Total. Add lines 33a through 33f   |                    | 33                 |         |
| 34. | Use tax due on Internet, mail order and other out-of-state purchases         |                    | 34                 |         |
| 35. | Health care penalty a. You XXXXX + b. Spouse XXXXX                           |                    | 35                 | XXXXXXX |
| 36. | Amended return only. Overpayment from original return                        |                    | 36                 |         |
| 37. | INCOME TAX AFTER CREDITS PLUS CONTRIBUTIONS AND USE TAX                      | K. Add lines 32 th | rough 36 <b>37</b> | 4623    |
| 38. | a. Massachusetts income tax withheld from Form(s) W-2                        | 38a                | 6048               |         |
|     | b. Massachusetts income tax withheld from Form(s) 1099                       | 38b                |                    |         |
|     | c. Massachusetts income tax withheld from other forms                        | 38c                |                    |         |
|     | Total. Add lines 38a through 38c   |                    | 38                 | 6048    |
|     | 5  |                    |                    |         |



### **2023 Form 1, pg. 4** MA23001041555

Maz3001041555 Massachusetts Resident Income Tax Return 797064208

| 39.<br>40.<br>41.<br>42.<br>43. | 2022 overpayment applied to your 2023 estimated tax<br>2023 Massachusetts estimated tax payments<br>Payments made with extension<br><b>Amended return only.</b> Payments made with original return. Not less than "0"<br>Earned Income Credit. a. Number of qualifying children b. Amount from U.S. r<br><b>Note:</b> You cannot claim the Earned Income Credit if your filing status is married filing<br>for an exception (see instructions). Fill in if you qualify for this exception |   | XXXXX                     |
|---------------------------------|---|---|---------------------------|
| 44.                             | Senior Circuit Breaker Credit   | 44  | XXXXX                     |
| 45.<br>46.                      | Reserved for future use<br>Child and Family Tax Credit  | 45  | XXXX                      |
|                                 | a.  | × \$310 = <b>46</b>   | XXXXX                     |
| 47.                             | Other Refundable Credits  | 47  |                           |
| 48.                             | Total Refundable Credits. Add lines 43 through 47   | 48  |                           |
| 49.<br>50.                      | Excess Paid Family Leave Withholding<br>TOTAL. Add lines 38 through 42 and lines 48 and 49  | 49<br>50  | 60.40                     |
| 50.<br>51.                      | Overpayment. Subtract line 37 from line 50  | 50  | 6048<br>1425              |
| 52.                             | Amount of overpayment you want applied to your 2024 estimated tax   | 52  | 1420                      |
| 53.                             | Refund. Subtract line 52 from line 51. Mail to: Massachusetts DOR, PO Box 7000, I   | Boston, MA 02204 53   | 1425                      |
|                                 | Direct deposit of refund. Type of account X checking<br>savings<br>RTN # 011000138 account # 466004868086   |   |                           |
| 54.                             | Tax due. Pay online at www.mass.gov/dor/payonline.Mail to: Mass. DOR, PO BoInterestPenaltyM-2210 amt.   | ox 7003, Boston, MA 02204 54  | EX enclose<br>Form M-2210 |
| May t                           | he Department of Revenue discuss this return with the preparer shown here?  |   |                           |
| I do n<br>Print I<br>SYA        | ot want preparer to file my return electronically<br>paid preparer's name<br>M PRIYA RAM SAGAR GUPTA TALLAM   | (this may delay your refund)<br>Date Check if self-employed<br>02292024 | P02082703                 |
| Paid p                          | preparer's signature  | Paid preparer's phone   | Paid preparer's EIN       |
| SYZ                             | AM PRIYA RAM SAGAR GUPTA TALLAM   | 678-965-9522  | 84-3171965                |
| 011                             | BE SUBE TO INCLUDE THIS PAGE WI   | TH FORM 1 PAGE 1  |                           |

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02/29/2024 07:50 AM





## 2023 Schedule Y

MA23SYY011555

| MZ   | ANOJ KUMAR   | BABA                        | ESWARAPPA               | 79706420                         | 8(         |      |
|------|--|-----------------------------|-------------------------|----------------------------------|------------|------|
|      | edule Y. Other Deductions<br>[RESERVED FOR FUTURE USE]<br>Penalty for early savings withdrawal<br>Amount of deductible alimony paid<br>Amounts excludible under MGL Ch.<br>Income received by a firefighter<br>Income exempt under U.S. tax tr | 41, sec. 11<br>or police of |                         |                                  |            |      |
| 5.   | Moving expenses for members of the   | Armed Fo                    | orces                   |                                  | 5          |      |
| 6.   | Medical savings account deduction  |                             |                         |                                  | 6          |      |
| 7.   | Self-employed health insurance dedu  | uction                      |                         |                                  | 7          |      |
| 8.   | Health savings accounts deduction  |                             |                         |                                  | 8          |      |
| 9a.  | Certain qualified deductions from U.S  | S. Form 10                  | 40                      |                                  | 9a         |      |
| 9b.  | Certain business expenses from U.S   | . Form 104                  | 0                       |                                  | 9b         |      |
| 9c.  | Charitable contributions deduction   |                             |                         |                                  | 9c         |      |
| 10.  | Student loan interest  |                             |                         |                                  | 10         |      |
| 11.  | College Tuition Deduction (full-year r   | esidents or                 | nly)                    |                                  | 11         |      |
| 12.  | Undergraduate student loan interest  | deduction                   |                         |                                  | 12         | 3573 |
| 13.  | Deductible amount of qualified contri  | butory pen                  | sion income from anothe | r state or political subdivisior | n included |      |
|      | in Form 1, line 4 or Form 1-NR/PY, line  | ne 6                        |                         |                                  | 13         |      |
| 14.  | Claim of right deduction   |                             |                         |                                  | 14         |      |
| 15.  | Commuter deduction   |                             |                         |                                  | 15         |      |
| 16.  | Human organ donation deduction (fu   | ll-year resi                | dents only)             |                                  | 16         |      |
| 17.  | Certain gambling losses  |                             |                         |                                  | 17         |      |
| 18a. | Prepaid tuition or college savings pro   | ogram dedu                  | uction                  |                                  | 18a        |      |
| 18b. | Student loan repayment assistance of   | deduction                   |                         |                                  | 18b        |      |
| 19.  | Total other deductions. Add lines 1 th   | nrough 18                   |                         |                                  | 19         | 3573 |





2023 Schedule B

MA23010011555

| MZ                                       | NOJ  | KUMAR                         | BABA                              | ESWARAPPA               | 797064208                            |  |
|--|--|-------------------------------|-----------------------------------|-------------------------|--------------------------------------|--|
| 1.<br>2.<br>3.<br>4.<br>5.<br>6a.<br>6b. | Total int<br>Total or<br>Other in<br>Total int<br>Total int<br>Other in<br>Part-yea<br>Subtota | ble deductions from your tra  | cluded above<br>banks<br>excluded |                         |                                      | 1<br>2<br>3<br>4<br>5<br>6a<br>6b<br>7<br>8<br>9 |
| Dart                                     | 2 Ch   | nort-Term Capital Gain        |                                   | nd Long Torm Goi        | ns an Callactibles                   |  |
| 10.                                      |  | chusetts short-term capital   |                                   | nu Long-term Gai        | ns on conectibles                    | 10   |
| 11.                                      |  | chusetts long-term capital g  | •                                 | tibles and pre-1006 in  | stallment sales                      | 10   |
| 12.                                      |  | <b>o</b> 1 <b>o</b>           |                                   |                         | f property used in a trade or busine | ••   |
|  |  | one year or less              | Konango or in                     | ivolantary conversion e |                                      | 12   |
| 13a.                                     |  | es 10 through 12              |                                   |                         |                                      | 13a  |
| 13b.                                     |  | ar/Nonresidents only          |                                   |                         |                                      | 13b  |
| 13c.                                     |  | t line 13b from line 13a. No  | ot less than 0                    |                         |                                      | 13c  |
| 14.                                      |  | ble deductions from your tra  |                                   | SS                      |                                      | 14   |
| 15.                                      | Subtota  |                               |                                   |                         |                                      | 15   |
| 16.                                      | Massac   | chusetts short-term capital   | osses                             |                         |                                      | 16   |
| 17.                                      | Massac   | chusetts loss on the sale, ex | change or in                      | voluntary conversion o  | f property used in a trade or busine | ess and  |
|  |  | one year or less              | -                                 | -                       | -                                    | 17   |
| 18.                                      | Prior sh   | nort-term unused losses for   | years beginr                      | ing after 1981          |                                      | 18   |
|  |  |                               |                                   |                         |                                      |  |

-2351



## **2023 Schedule B, pg. 2** 797064208 MA23010021555

|   |   | 10  | 0051  |
|---|---|---|-------|
| 19a.  | Combine lines 15 through 18   | 19a   | -2351 |
| 19b.  | Part-year/Nonresidents only   | 19b   | 0.054 |
| 19c.  | Exclude line 19b losses from line 19a   | 19c   | -2351 |
| 20.   | Short-term losses applied against interest and dividends  | 20  |       |
| 21.   | Available short-term losses   | 21  | -2351 |
| 22.   | Short-term losses applied against long-term gains   | 22  |       |
| 23.   | Short-term losses available for carryover in 2024   | 23  | -2351 |
| 24.   | Short-term gains and long-term gains on collectibles  | 24  |       |
| 25.   | Long-term losses applied against short-term gain  | 25  |       |
| 26.   | Subtotal  | 26  |       |
| 27.   | Long-term gains deduction   | 27  |       |
| 28.   | Short-term gains after long-term gains deduction  | 28  |       |
| Part<br>29.<br>30.<br>31.<br>32.<br>33.<br>34.<br>35.<br>36.<br>37.<br>38.<br>39. | <ul> <li><b>3.</b> Adjusted Gross Interest, Dividends, Short-Term Capital Gains and Long-Term Gains<br/>Enter the amount from line 9</li> <li>Short-term losses applied against interest and dividends</li> <li>Subtotal interest and dividends</li> <li>Long-term losses applied against interest and dividends</li> <li>Adjusted interest and dividends</li> <li>Enter the amount from line 28</li> <li>Adjusted gross interest, dividends and certain capital gains</li> <li>Excess exemptions</li> <li>Subtract line 36 from line 35</li> <li>Interest and dividends taxable at 5.0%</li> <li>Total taxable 8.5% and 12% capital gains</li> </ul> | s on Collectibles<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 |       |
| 40.   | Available short-term losses for carryover in 2024   | 40  | -2351 |
|   |   |   |       |





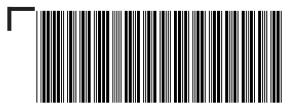
2023 Schedule INC

MA23INC011555

| MANOJ KUMAR       | BABA ESWARAPPA | 797064208 |
|-------------------|----------------|-----------|
| Form W-2 and 1099 | Information    |           |

| A. FEDERAL ID NUMBER   | B. STATE TAX WITHHELD | C. STATE WAGES/INCOME | D. TAXPAYER SS WITHHELD | E. SPOUSE SS WITHHELD | F. SOURCE OF WITHHOLDING |
|------------------------|-----------------------|-----------------------|-------------------------|-----------------------|--------------------------|
| 862677039<br>260116361 | 132<br>5916           | 2852<br>118312        | 218                     |                       | W2<br>W2                 |

| TOTALS | 6048 | 121164 | 218 |
|--------|------|--------|-----|
|        |      |        |     |





## 2023 Schedule HC

MA23029011555

| Schedule HC, Health Care Information, must be completed by all<br>full-year residents and certain part-year residents (see instructions).<br><b>Note:</b> Schedule HC must be enclosed with your Form 1 or Form<br>1-NR/PY. Failure to do so will delay the processing of your return. |                      |                            |                 |   |        |  |
|--|----------------------|----------------------------|-----------------|---|--------|--|
| MANOJ H  | IUMAR                | BABA ESWARAPPA             | 797064208       |   |        |  |
| <b>1a.</b> Date of bi  | th 03231997          | 1b. Spouse's date of birth | 1c. Family size | 1 |        |  |
| 2. Federal a   | ljusted gross income |                            |                 | 2 | 104659 |  |
|  |                      |                            |                 |   |        |  |

3. Indicate the time period that you were enrolled in a Minimum Creditable Coverage (MCC) health insurance plan(s). The Form MA 1099-HC from your insurer will indicate whether your insurance met MCC requirements. Note: MassHealth, Medicare, and health coverage for U.S. Military, including Veterans Administration and Tri-Care, meet the MCC requirements. If you did not receive a Form MA 1099-HC from your insurer, or you had insurance that did not meet MCC requirements, see the special section on MCC requirements in the instructions.

| See instructions if, during 2023, you turned 18, you                       | 3a You:            | X Full-year MCC       | Part-year MCC | No MCC/None |
|--|--------------------|-----------------------|---------------|-------------|
| were a part-year resident or a taxpayer was deceased.                      | 3a Spouse:         | Full-year MCC         | Part-year MCC | No MCC/None |
| If you filled in the full-year or part-year MCC oval, go to line 4. If you | ou filled in No MC | C/None, go to line 6. |               |             |

4. Indicate the health insurance plan(s) that met the Minimum Creditable Coverage (MCC) requirements in which you were enrolled in 2023, as shown on Form MA 1099-HC (check all that apply). If you did not receive this form, fill in line(s) 4f and/or 4g and see instructions. Fill in if you were enrolled in private insurance and MassHealth or Commonwealth Care and enter your private insurance information in line(s) 4f and/or 4g and go to line 5.

| 4a. Private insurance, including ConnectorCare (completes line(s) 4f and/or 4g below)                   | You   | Spouse |
|---|-------|--------|
| 4b. MassHealth. Fill in and go to line 5  | X You | Spouse |
| 4c. Medicare (including a replacement or supplemental plan). Fill in and go to line 5                   | You   | Spouse |
| 4d. U.S. Military (including Veterans Administration and Tri-Care). Fill in and go to line 5            | You   | Spouse |
| 4e. Other program (enter the program name(s) only in lines 4f and/or 4g below). Note: Health Safety Net | You   | Spouse |
| is not considered insurance or minimum creditable coverage.   |       |        |

- 4f. Your Health Insurance. Complete if you answered line(s) 4a or 4e and go to line 5.
- 4g. Spouse Health Insurance. Complete if you answered line(s) 4a or 4e and go to line 5.
- 5. If you had health insurance that met MCC requirements for the full-year, including private insurance, MassHealth, Commonwealth Care or ConnectorCare, you are not subject to a penalty. Skip the remainder of this schedule and continue completing your tax return. Other wise, go to line 6.

If you had Medicare (including a replacement or supplemental plan), U.S. Military (including Veterans Administration and Tri-Care), or other government insurance at any point during 2023, you are not subject to a penalty. Skip the remainder of this schedule and continue completing your tax return. Otherwise, go to line 6.





## 2023 Schedule HC, pg. 2

797064208 MA23029021555

You might be eligible for low- or no-cost health insurance coverage.

If you (and/or your spouse, if married filing jointly) do not have health insurance coverage, you might be eligible for health insurance coverage programs made available by the Commonwealth of Massachusetts. By filling in the oval below, you authorize DOR to share information from your tax return and attached schedules with the Health Connector. If you are married filing jointly, both spouses must check the box for the Health Connector to receive all of your information. The Health Connector will assess your eligibility for those coverage options, including low- or no-cost coverage, and contact you with information. See instructions.

You: I authorize DOR to share this tax return including attached schedules with the Massachusetts Health Connector for the purpose of assessing my eligibility for insurance affordability programs and contacting me with information about the same.

Spouse: I authorize DOR to share this tax return including attached schedules with the Massachusetts Health Connector for the purpose of assessing my eligibility for insurance affordability programs and contacting me with information about the same.

#### Your Health Insurance

6. Was your income in 2023 at or below 150% of the federal poverty level? 6 Yes No If you answer Yes, you are not subject to a penalty in 2023. Skip the remainder of this schedule and complete your tax return. If you answer No and you were enrolled in a health insurance plan that met the MCC requirements for part, but not all, of 2023, go to line 7. If you answer No and you had no insurance or you were enrolled in a plan that did not meet the MCC requirements during the period that the mandate applied, go to line 8a.

7. Complete this section only if you, and/or your spouse if married filing jointly, were enrolled in a health insurance plan(s) that met the Minimum Creditable Coverage (MCC) requirements for part, but not all of 2023. Fill in below the months that met the MCC requirements, as shown on Form MA 1099-HC. If you did not receive this form, fill in the months you were covered by a plan that met the MCC requirements at least 15 days or more. If, during 2023, you turned 18, you were a part-year resident or a taxpayer was deceased, fill in the oval(s) below for the month(s) that met the MCC requirements during the period that the mandate applied. See instructions.

You may only fill in the month(s) you had health insurance that met MCC requirements. If you had health insurance, but it did not meet MCC requirements, you must skip this section and go to line 8a.

#### Months Covered By Health Insurance

| You:  | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
|---|------|------|-------|-------|-----|------|------|------|-------|------|------|------|
| Spouse:   | Jan. | Feb. | March | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
| If you had four or more consecutive months either with no insurance or insurance that did not meet the MCC requirements (four or more blank months in a row), |      |      |       |       |     |      |      |      |       |      |      |      |

go to line 8a. Otherwise, a penalty does not apply to you in 2023. Skip the remainder of this schedule and complete your tax return.

#### Religious Exemption and Certificate of Exemption

| 8a.      | Religious exemption: Are you claiming an exemption from the requirement to purchase health insurance based                | <b>8a</b> You       | Yes | No |
|----------|---|---------------------|-----|----|
|          | on your sincerely held religious beliefs that cause you to object to substantially all forms of treatment covered by      |                     |     |    |
|          | health insurance?   | Spouse              | Yes | No |
| If you a | nswer Yes, go to line 8b. If you answer No, go to line 9.   |                     |     |    |
| 8b.      | If you are claiming a religious exemption in line 8a, did you receive medical health care during the 2023 tax year?       | <b>8b</b> You       | Yes | No |
|          |   | Spouse              | Yes | No |
| If you a | nswer No to line 8b, skip the remainder of this schedule and continue completing your tax return. If you answer Yes to li | ne 8b, go to line 9 |     |    |
| 9.       | Certificate of exemption: Have you obtained a Certificate of Exemption issued by the Massachusetts Health                 | <b>9</b> You        | Yes | No |
|          | Connector for the 2023 tax year?  | Spouse              | Yes | No |
| If you a | nswer Yes, enter the certificate number, skip the remainder of this schedule and continue completing your tax             |                     |     |    |

return. If you answer No to line 9, go to line 10.





### 2023 Schedule HC, pg. 3

MA23029031555

#### MANOJ KUMAR BABA ESWARAPPA 797064208

#### Affordability as Determined By State Guidelines

Note: This section will require the use of worksheets and tables found in the instructions. You must complete the worksheet(s) to determine if health insurance was affordable to you during the 2023 tax year.

| 10. Did your employer offer affordable health insurance that met minimum creditable coverage requirements   | <b>10</b> You | Yes | No |  |  |  |
|---|---------------|-----|----|--|--|--|
| as determined by completing the Schedule HC Worksheet for Line 10 in the instructions?  | Spouse        | Yes | No |  |  |  |
| Fill in No if your employer did not offer health insurance that met minimum creditable coverage requirements, you were not eligible for health insurance offered by |               |     |    |  |  |  |
| your employer, you were self-employed or you were unemployed.   |               |     |    |  |  |  |
| 11. Were you eligible for government-subsidized health insurance as determined by completing the Schedule HC  | <b>11</b> You | Yes | No |  |  |  |
| Worksheet for Line 11 in the instructions?  | Spouse        | Yes | No |  |  |  |
| If you answer No, go to line 12. If you answer Yes, go to the Health Care Penalty Worksheet in the instructions to calculate your penalty amount.                   |               |     |    |  |  |  |
| 12. Were you able to purchase affordable private health insurance that met minimum creditable coverage requirements   | <b>12</b> You | Yes | No |  |  |  |
| as determined by completing the Schedule HC Worksheet for Line 12 in the instructions?  | Spouse        | Yes | No |  |  |  |
| If you answer No, you are not subject to a penalty. Continue completing your tax return. If you answer Yes, go to the Health Care Penalty Worksheet in the          |               |     |    |  |  |  |

instructions to calculate your penalty amount.

#### Complete Only If You Are Filing An Appeal

You must complete the Health Care Penalty Worksheet to determine your penalty amount before completing this section.

You may have grounds to appeal if you were unable to obtain affordable insurance that meets the minimum creditable coverage requirements in 2023 due to a hardship or other circumstances. The grounds for appeal are explained in more detail in the instructions. If you believe you have grounds for appealing the penalty, fill in the field(s) below. The appeal will be heard by the Massachusetts Health Connector. By filling in the field below, you (or your spouse if married filing jointly) are authorizing DOR to share information from your tax return, including this schedule, with the Massachusetts Health Connector for purposes of deciding your appeal. **You will receive a follow-up letter asking you to state your grounds for appeal in writing, and submit supporting documentation. Failure to respond to that letter within the time specified in the letter will lead to dismissal of your appeal and will result in a future assessment of a penalty.** Once your documentation is received, it will be reviewed by the Massachusetts Health Connector and you may be required to attend a hearing on your case. You will be required to file your claims under the pains and penalties of perjury.

**Note:** If you are filing an appeal, make sure you have calculated the penalty amount that you are appealing, but do not assess yourself or enter a penalty amount on your Form 1 or Form 1-NR/PY. Also, do not include any hardship documentation with your original return. You will be required to submit substantiating hardship documentation at a later date during the appeal process.

You: I wish to appeal the penalty. I authorize DOR to share this tax return including this schedule with the Massachusetts Health Connector for purposes of deciding this appeal.

Spouse: I wish to appeal the penalty. I authorize DOR to share this tax return including this schedule with the Massachusetts Health Connector for purposes of deciding this appeal.

02/29/2024 07:50 AM





2023 Schedule E

MA23013041555

MANOJ KUMAR BABA ESWARAPPA 797064208

### Income or Loss from Real Estate and Royalties

| Inco | ome   |    |        |
|------|---|----|--------|
| 1.   | Rents received  | 1  | 710    |
| 2.   | Royalties received  | 2  |        |
| Exp  | enses   |    |        |
| 3.   | Advertising   | 3  |        |
| 4.   | Auto and travel   | 4  |        |
| 5.   | Cleaning and maintenance  | 5  | 3010   |
| 6.   | Commissions   | 6  |        |
| 7.   | Insurance   | 7  |        |
| 8.   | Legal and other professional fees   | 8  |        |
| 9.   | Management fees   | 9  | 3114   |
| 10.  | Mortgage interest paid to banks, etc.                                       | 10 |        |
| 11.  | Other interest  | 11 |        |
| 12.  | Repairs   | 12 | 3540   |
| 13.  | Supplies  | 13 | 2652   |
| 14.  | Taxes   | 14 |        |
| 15.  | Utilities   | 15 | 2154   |
| 16.  | Other expenses  | 16 |        |
| 17.  | Add lines 3 through 16  | 17 | 14470  |
| 18.  | Depreciation expense or depletion   | 18 | 2745   |
| 19.  | Total expenses. Add lines 17 and 18   | 19 | 17215  |
| 20.  | Income or loss from rental real estate or royalty properties                | 20 | -16505 |
| 21.  | Deductible rental real estate loss  | 21 | -16505 |
| 22.  | Income. Enter positive amounts shown on line 20                             | 22 |        |
| 23.  | Losses. Add royalty losses from line 20 and real estate losses from line 21 | 23 | -16505 |
| 24.  | Rental real estate and royalty income or loss                               | 24 | -16505 |
|      |   |    |        |

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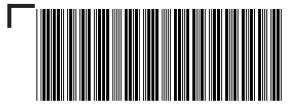
## 2023 Schedule E, pg. 2

MA23013051555

797064208

#### Income or Loss from Partnerships and S Corporations 25. Passive loss allowed

| 25.   | Passive loss allowed   | 25 |
|-------|--|----|
| 26.   | Passive income   | 26 |
| 27.   | Non-passive loss   | 27 |
| 28.   | Section 179 expense deduction  | 28 |
| 29.   | Non-passive income   | 29 |
| 30.   | Combine lines 26 and 29  | 30 |
| 31.   | Combine lines 25, 27 and 28  | 31 |
| 32.   | Partnership and S corporation income or loss. Combine lines 30 and 31  | 32 |
| 33.   | Interest (other than MA banks) and dividends if included in line 32  | 33 |
| 34.   | Interest from Massachusetts banks if included in line 32   | 34 |
| 35.   | Total income or loss from partnerships and S corporations  | 35 |
| 36.   | Check if you are reporting any loss not allowed in a prior year due to the at-risk, or basis limitations; a prior year |    |
| _     | disallowed loss from a passive activity (was not reported on U.S. Form 8582) or un-reimbursed partnership expenses     |    |
| Inco  | ome or Loss from Estates and Trusts  |    |
| 37.   | Passive deduction or loss allowed  | 37 |
| 38.   | Passive income   | 38 |
| 39.   | Non-passive deduction or loss  | 39 |
| 40.   | Non-passive other income   | 40 |
| 41.   | Add lines 38 and 40  | 41 |
| 42.   | Add lines 37 and 39  | 42 |
| 43.   | Estate and trust income or loss. Combine lines 41 and 42   | 43 |
| 44.   | Estate or non-grantor-type trust income  | 44 |
| 45.   | Grantor-type trust and non-Massachusetts estate and trust income   | 45 |
| 46.   | Interest and dividends if included in line 45  | 46 |
| 47.   | Adjustments to 5.0% income   | 47 |
| 48.   | Subtotal. Combine lines 46 and 47  | 48 |
| _ 49. | Income or loss from grantor type and non-Mass estates and trusts   | 49 |
| Inco  | ome or Loss from REMICs  |    |
| 50.   | Excess inclusion   | 50 |
| 51.   | Taxable income or loss   | 51 |
| 52.   | Income   | 52 |
| 53.   | Combine lines 51 and 52  | 53 |



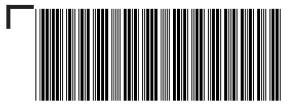
## 2023 Schedule E, pg. 3

MA23013061555

797064208

## **Farm Income**

|     |   | 54 |        |
|-----|---|----|--------|
| Sun | nmary   |    |        |
| 55. | Income or loss. Combine lines 24, 35, 49, 53 and 54 | 55 | -16505 |
| 56. | Massachusetts differences Enclose statements        | 56 |        |
| 57. | Abandoned building renovation deduction             | 57 |        |
| 58. | Total income or loss. Combine lines 55 through 57   | 58 | -16505 |





2023 Schedule E-1

MA23013011555

MANOJ KUMAR BABA ESWARAPPA 797064208 27-6-271-AB, LAKSHMI NAGAR, 27-6-271-AB, LAKSHMI NAG ANANTAPUR Check one: X Real estate Royalty X Rental property used for short-term rentals

### Income or Loss from Real Estate and Royalties

| Inco | ome   |    |        |
|------|---|----|--------|
| 1.   | Rents received  | 1  | 710    |
| 2.   | Royalties received  | 2  |        |
| Exp  | enses   |    |        |
| 3.   | Advertising   | 3  |        |
| 4.   | Auto and travel   | 4  |        |
| 5.   | Cleaning and maintenance  | 5  | 3010   |
| 6.   | Commissions   | 6  |        |
| 7.   | Insurance   | 7  |        |
| 8.   | Legal and other professional fees   | 8  |        |
| 9.   | Management fees   | 9  | 3114   |
| 10.  | Mortgage interest paid to banks, etc  | 10 |        |
| 11.  | Other interest  | 11 |        |
| 12.  | Repairs   | 12 | 3540   |
| 13.  | Supplies  | 13 | 2652   |
| 14.  | Taxes   | 14 |        |
| 15.  | Utilities   | 15 | 2154   |
| 16.  | Other expenses  | 16 |        |
| 17.  | Add lines 3 through 16  | 17 | 14470  |
| 18.  | Depreciation expense or depletion   | 18 | 2745   |
| 19.  | Total expenses. Add lines 17 and 18   | 19 | 17215  |
| 20.  | Income or loss from rental real estate or royalty properties                                    | 20 | -16505 |
| 21.  | Deductible rental real estate loss  | 21 | -16505 |
| 22.  | Income. Enter positive amounts shown on line 20   | 22 |        |
| 23.  | Losses. Enter royalty losses from line 20 or rental real estate loss from line 21               | 23 | -16505 |
| 24.  | Rental real estate and royalty income or loss   | 24 | -16505 |
| 25.  | Check if this rental property was used by you or your family for more than 14 days or more than |    |        |

**25.** Check if this rental property was used by you or your family for more than 14 days or more than 10 percent of the total number of days that the property was rented at fair market value