

SCHOMP AUTOMOTIVE

1003 Plum Valley Ln - Highlands Ranch, Colorado - 80129 (303) 798-1500 www.SCHOMP.com

DIRECT FROM CONSUMER VEHICLE PURCHASE AGREEMENT

Date: <u>6</u> / <u>2</u> / <u>23</u>		LBO <input type="checkbox"/>		Purchase <input checked="" type="checkbox"/>		Representative: <u>ALEX BUCKWALTER</u>	
Seller Name: <u>ELTON BIBIANO RODRIGUES</u>							
Address: <u>3507 PALMILLA DR</u>							
City: <u>SAN JOSE</u>		County: _____		State: <u>CA</u>		ZIP Code: <u>95134</u>	
Home Phone: <u>608-982-5794</u>		Email: <u>ELTON1202@GMAIL.COM</u>		Drv Lcn #: <u>R3622029644209</u>			
STOCK #	YEAR	MAKE	MODEL	COLOR	VIN	MILES	
<u>6SP4692</u>	<u>2013</u>	<u>SUBARU</u>	<u>FORESTER</u>	<u>BLUE</u>	<u>JF2SHAEC0DH440500</u>	<u>154927</u>	
PURCHASE AMOUNT:			<u>1,300.00</u>		PAY OFF INFORMATION		
					Pay Off Amount:	<u>N/A</u>	
					Pay Off Due To:	<u>N/A</u>	
LESS PAYOFF AMOUNT:			<u>N/A</u>		Pay Off Address:		
					Pay Off Phone:		
					Pay Off Account #:		
AMOUNT DUE TO SELLER:			<u>1,300.00</u>		Good Through Date:		

The Purchase Price of the Vehicle is conditioned upon Schomp Automotive completing a comprehensive body, mechanical, and frame inspection of the Vehicle. Should Schomp Automotive not accept the condition of the Vehicle after completing the inspection, Schomp Automotive, in its sole discretion, may either: (i) establish a reduced Purchase Price for the Vehicle and the Seller(s) shall immediately return to Schomp the difference between the original and reduced Purchase Price, or, (ii) terminate this Agreement and the Seller(s) shall immediately return to Schomp Automotive all monies received from Schomp Automotive, as well as, all monies paid by Schomp Automotive to any third-party entity on behalf of the Seller(s).

I/We agree to be bound by each and every term as contained on both the front and back portions of this Agreement

Seller(s) Signature: _____

Date: 06/02/2023

Seller(s) Signature: _____

Date: 06/02/2023

Buyer, Officer or Manager's Signature: _____

Date: 06/02/2023

Business Manager's Signature: _____

Date: 06/02/2023

REV 8/2022

CUSTOMER

Certification Statement

of Material Particulars for the Trade-in Transaction



Highlands Ranch - 303-798-1500
Aurora - 303-364-2200
www.schomp.com

VEHICLE DESCRIPTION

6SP4692 2013 SUBARU FORESTER JF2SHAF00DH440500
Stock# Year Make Model VIN

Material Particulars Disclosure – Customer Statement

The state of Colorado has enacted Regulation 12-6-118(3)(i) requiring the disclosure of “material particulars” in an automobile transaction. “Material Particulars” are defined as those details concerning a vehicle for sale that may be important for a prospective buyer to know prior to making the decision to buy or not buy a particular vehicle.

The information you provide Schomp Automotive in this statement will be used to provide disclosure of material particulars to the parties to whom we sell this trade-in vehicle.

Customer must disclose all material particulars, to the best of his/her knowledge, associated with the above described vehicle (Please mark yes-no next to the statements below and initial next to your responses.)

1. Vehicle has been in a collision accident (Customer must provide Schomp Automotive with body shop repair order, if possible) YES/NO NO _____
2. Vehicle has hail damage – repaired or unrepaired YES/NO NO _____
3. Vehicle has frame or unibody damage – repaired or unrepaired YES/NO NO _____
4. Vehicle has flood or fire damage – repaired (YES/NO) or unrepaired (YES/NO) NO _____
5. Vehicle has a Salvage Title (The client/clients must provide Schomp Automotive with Branded Title Disclosure Statement DR2710) YES/NO NO _____
6. Vehicle has been modified in a manner that impacts warranty coverage YES/NO NO _____
7. Vehicle has been modified to be a “Race Vehicle” YES/NO NO _____
8. Vehicle has been declared a “Total Loss” by an insurance company YES/NO NO _____
9. Vehicle had been stolen YES/NO NO _____
10. Vehicle had previously been used as a Police Vehicle YES/NO NO _____
11. Vehicle had previously been used as a Rental Vehicle YES/NO NO _____
12. Vehicle had previously been used as a Service Loaner/Courtesy vehicle YES/NO NO _____
13. No “Material Particulars” as defined above YES/NO NO _____
14. Other (Describe): _____

Customer(s) acknowledge that this disclosure statement will become a part of a finance or lease contract.

I/we have disclosed all “material particulars” to the best of my/our knowledge associated with above described vehicle.

ELTON RODRIGUES
Client Name

[Signature]
Client Signature

Date: 06/02/23

Client Name

Client Signature

Date: _____

Dealer Representative Name

[Signature]
Dealer Representative Signature

Date: _____

No. A5316563

STATE OF COLORADO
POWER OF ATTORNEY FOR A MOTOR VEHICLE

ANY ALTERATION OR ERASURE VOIDS THIS POWER OF ATTORNEY

- Colorado licensed motor vehicle dealers shall use the form only when the title is physically held by a lienholder or the original title has been lost or the title issue date is after the date of sale.
- This form may only be used by an individual to sign as both buyer and seller to acknowledge the odometer reading when the title is physically held by a lienholder or the original title has been lost or the title issue date is after the date of sale.
- This form must be submitted with the title application documents.
- Federal and state law requires that you state the mileage in connection with the transfer of ownership.
- Failure to complete or providing a false statement may result in fines and/or imprisonment and may make you liable to your transferee pursuant to 49 U.S.C. 32709.

VEHICLE IDENTIFICATION NUMBER (VIN)		VEHICLE YEAR	MAKE	BODY TYPE
TRANSFEREE'S (DEALER/BUYER) PRINTED NAME				
TRANSFEREE'S ADDRESS (STREET, CITY, STATE, ZIP)				
ODOMETER DISCLOSURE STATEMENT				
CURRENT ODOMETER READING (NO TENTHS OF MILES)		TO THE BEST OF MY KNOWLEDGE (Check only one):		
		<input checked="" type="checkbox"/> THE ODOMETER READING IS THE ACTUAL MILEAGE OF THE VEHICLE. <input type="checkbox"/> THE ODOMETER READING IS IN EXCESS OF ITS MECHANICAL LIMITS. <input type="checkbox"/> THE ODOMETER READING IS NOT THE ACTUAL MILEAGE - WARNING - ODOMETER DISCREPANCY.		
<i>I, as, transferor, appoint the transferee as my attorney-in-fact to disclose the mileage for the vehicle described above, exactly as stated in my disclosure, and to transfer my interest in the vehicle described above. I further certify, under penalty of perjury in the second degree, that the information on the document is true and correct to the best of my knowledge.</i>				
TRANSFEROR'S (SELLER'S) SIGNATURE		DATE	TRANSFEROR'S (SELLER'S) HAND PRINTED NAME	
TRANSFEROR'S (SELLER'S) SIGNATURE		DATE	TRANSFEROR'S (SELLER'S) HAND PRINTED NAME	
TRANSFEROR'S ADDRESS (STREET, CITY, STATE, ZIP)				
TRANSFEREE'S (DEALER AGENT/BUYER) SIGNATURE		DATE	TRANSFEREE'S (DEALER AGENT/BUYER) HAND PRINTED NAME	
I CERTIFY UNDER PENALTY OF PERJURY IN THE SECOND DEGREE, THAT I HAVE RECEIVED AND REVIEWED THE TITLE FOR THE VEHICLE DESCRIBED ABOVE AND THAT THERE ARE NO INDICATIONS OF MILEAGE DISCREPANCIES.				
SIGNATURE OF PERSON EXERCISING POWER OF ATTORNEY		DATE EXERCISED	HAND PRINTED NAME OF PERSON EXERCISING POWER OF ATTORNEY	
ADDRESS (STREET, CITY, ZIP) OF PERSON EXERCISING POWER OF ATTORNEY				

SELLER

ADDITIONAL INFORMATION - IF APPLICABLE

2013 SUBARU FORESTER
JF2SHAECODH440500

CHECK	VENDOR	VENDOR NAME			CHECK DATE
92420	001401189	ELTON BIBIANO RODRIGUES			6/08/2023
INVOICE	INVOICE DATE	INVOICE AMOUNT	DISCOUNT	AMOUNT PAID	MEMO INFORMATION
6SP4692	6/08/2023	1300.00	.00	1300.00	2013 SUBARU FORESTER
		INVOICE TOTAL	DISCOUNT TOTAL	PAID TOTAL	CUSTOMER NUMBER
REMITTANCE ADVICE		1300.00	.00	1300.00	

(C) 2010 DEALERTRACK SYSTEMS, Inc. - Dealership Application Group

19406

B_MCBW

WALLACE SD LLC
580 S Havana St
Aurora, CO 80012

TO VERIFY AUTHENTICITY, SEE REVERSE SIDE FOR DESCRIPTION OF THE 11 SECURITY FEATURES



SCHOMP

580 S Havana St Aurora, CO 80010
Phone: (303) 364-2200

JP Morgan Chase

00100-0009

DATE	CHECK
6/08/2023	92420

AMOUNT
\$ 1,300.00

Pay One Thousand, Three Hundred Dollars and no/Cents

TO
THE
ORDER
OF

ELTON BIBIANO RODRIGUES
3507 PALMILLA DRIVE
SAN JOSE, CA 95134

Amy Kosko
Chris Ray

⑈000092420⑈ ⑆102001017⑆281152162⑈