



GEORGIA
DRIVER'S LICENSE

LIMITED-TERM
DRIVER'S LICENSE DL 

Governor: *Br*

4d DL NO. **071246618** 3 DOB **08/29/1989**
 9 CLASS **C** 4b EXP **12/14/2024**
 2 **ANIL KUMAR**
 1 **CHIPPADA**


8 **4920 BREEZEWOOD CIR**
ALPHARETTA, GA 30004-5862
FORSYTH

12 REST **B**
 9a END **NONE**
 4a ISS **06/29/2023**
 15 SEX **M** 18 EYES **BLK**
 16 HGT **5'-10"** 17 WGT **175 lb** 

Commissioner: *Janet R. Moore*

Anil Kumar

5 DD **531669130600020000**

 **ARIZONA** U S A
The Grand Canyon State


LIMITED-TERM
DRIVER LICENSE

NOT VALID FOR OFFICIAL FEDERAL PURPOSES

4d DLN **K21256831** 4b EXP **12/14/2024**
 4a ISS **11/30/2023** 3 DOB **08/29/1989**
 1 **CHIPPADA**
 2 **ANIL KUMAR**

8 **2629 E JJ RANCH RD**
PHOENIX, AZ 85024-5295

15 SEX **M** 16 HGT **5'-10"** 18 EYES **BLK** 17 WGT **208 lb**
 9 CLASS **D** 9a ENDORSEMENTS **NONE**
 12 RESTRICTIONS **B**

5 DD: **1179027E2C040405** **08/29/1989** 

01/02/2019
www.dds.georgia.gov



10007029636



MEDICAL INFORMATION: BLOOD TYPE B+

CLASS: C-≤ 26,000 lbs. GVWR and Trailer ≤ 10,000 lbs. All recreational vehicles included

ENDORSEMENTS: NONE

RESTRICTIONS: B-Corrective lenses required



DOB: 08/29/1989

48101008656



9 CLASS D - Operator
9a ENDORSEMENTS
NONE

Rev. 02/28/2023

12 RESTRICTIONS
B - Corrective lenses

DOB
08/29/1989

You Must Report a Change of Address Within 10 Days