

**K. Wayne Cushing, CPA**  
Salt Lake County Treasurer  
Website: [slco.org/treasurer](http://slco.org/treasurer)  
Email: [slcotreasurer@slco.org](mailto:slcotreasurer@slco.org)  
Tel: (385) 468-8300  
Fax: (385) 468-8301

**2023 PROPERTY TAX NOTICE**  
OWNER'S DUPLICATE



2001 South State Street #N1-200  
Salt Lake City, UT 84114-4575  
Hours: 8 AM - 5 PM  
Closed: November 10, 23 & 24

A mortgage company has  
already been billed for this tax

**Property Owner**

#331725100200009# DUPE AA 10100-P31 T29  
\*\*\*\*\*AUTO\*\*SCH 5-DIGIT 84065  
GUPTA, SANDEEP, JT GUPTA, SMITA, JT  
3493 W CRUYFF AVE  
HERRIMAN UT 84096-2270

**Parcel #** 33-17-251-002-0000  
**Tax Area** 70

**Property Address**  
3493 W CRUYFF AVE

**Mortgage Holder**  
UFIRST CREDIT UNION OWNER PAY

Property Assessment	Market Value
Primary: Residential	616,200
Secondary: Residential & Commercial	
Secondary: Agricultural	
<b>Total Market Value</b>	<b>616,200</b>

Property Reductions	
* Utah Residential Exemption - 45% Discount	277,290
Greenbelt Reduction	
Exempt Reduction	
Urban Farming Reduction	
<b>Total Taxable Value</b>	<b>338,910</b>

\* The 45% discount only applies to the first acre of primary residential (not business) property.

**Information**  
A DETAIL REVIEW OF PROPERTY CHARACTERISTICS WAS CONDUCTED FOR THIS PROPERTY IN 2022  
  
**THIS PROPERTY MAY BE SUBJECT TO A DETAIL REVIEW IN 2024**

Service Provider	Tax Rate	Judgment Levy	Amount
JORDAN SCHOOL DISTRICT	004228	000000	1,432.91
STATE BASIC SCHOOL LEVY	001406	000000	476.51
UT CHARTER SCHOOL-JORDAN	000103	000000	34.91
SALT LAKE COUNTY	001394	000000	472.45
HERRIMAN CITY	000194	000000	65.75
SL COUNTY LIBRARY	000477	000000	161.66
SO SL VALLEY MOSQUITO	000009	000000	3.05
JORDAN VALLEY WATER CONS	000341	000000	115.57
SOUTH VALLEY SEWER	000196	000000	66.43
CENTRAL UT WATER CONSERV	000400	000000	135.56
HERRIMAN SAFETY ENFORCE	001479	000000	501.25
HERRIMAN FIRE SVCE	001318	000000	446.68
MULTI COUNTY ASSESS/COLL	000015	000000	5.07
COUNTY ASSESS/COLL LEVY	000155	000000	52.53
<b>Total Tax</b>	<b>011715</b>	<b>000000</b>	<b>3,970.33</b>

2 Certifications	Service	Penalty	Interest	Admin.	Amount
<b>Total Certifications</b>					

<sup>1</sup> A tax rate typically used when a large business property owner wins a property value appeal for a previous year. The County refunds the business owner and collects the equivalent amount from the affected tax districts.  
<sup>2</sup> A Certification is an unpaid taxpayer service provided by a local entity.


**Payment Options**

**CASH / CHECK**  
• In-Person or Via US Mail (Credit or Debit cards are not accepted)

**CREDIT / DEBIT CARD PAYMENTS**  
\*\*Bank Fees: Credit 2.45% with \$1.95 min. / Debit 1% with \$1.00 min.  
• Online: [slco.org/treasurer](http://slco.org/treasurer) Click "Pay my Property Taxes"  
• Telephone Toll-free Payment: **855-362-0841**  
• Smart Phone QR Scan & Pay 

**eCHECK** (electronic CHECK; currently no bank processing fee)  
• Online: [slco.org/treasurer](http://slco.org/treasurer) - Click "Pay my Property Taxes" and follow prompts Bank account & routing #(s) needed

Credits	Amount
State Circuit Breaker Relief	
Local Circuit Breaker Relief	
Indigent Relief	
Veteran Relief	
Blind Relief	
Board Ordered Relief	
Prepaid Taxes	
<b>Total Credits</b>	<b>0.00</b>
<b>TOTAL DUE</b>	<b>3,970.33</b>

Please review the important info on the reverse side  **PAY ON OR BEFORE NOV. 30, 2023**

This stub must accompany any onsite or mailed payment

**Property Tax Information**  
33-17-251-002-0000 GUPTA, SANDEEP, JT GUPTA, SMITA, JT  
3493 W CRUYFF AVE  
HERRIMAN UT 84096-2270


**TOTAL DUE** 3,970.33


**INSTRUCTIONS:** **PAY ON OR BEFORE NOV. 30, 2023**  
• Write the parcel #(s) on the check  
• The canceled check is your receipt  
• Do not send cash  
• Make checks payable to:  
Salt Lake County Treasurer  
PO Box 26947  
Salt Lake City, UT 84126-0947

**"Paperless '24, Mail my notice no more!"**

Please sign up to receive future official tax notices digitally **only** via email. Especially if your mortgage holder pays your taxes, be part of the solution by receiving your duplicate copy via email. This project continues to grow significantly every year, and you can sign up by going to [slco.org/notices/](http://slco.org/notices/)

or by adding your email address below and returning this to our agency.  
**My Email Address:** (Please print clearly)

 \_\_\_\_\_  
(My email address opts me into the eBill tax notice program)

See info and provide billing and email address changes on the reverse side of this payment stub 

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