

BRANCH	

# **HOUSING LOAN APPLICATION FORM**

- 1. Please use BLOCK LETTERS
- 2. All details must be filled in. If not applicable please write N.A.
- 3. Please put ✓ where applicable.
- Please take photocopies of all documents that are submitted to CFHL for your personal record.

Sourced by	DSA	DIRECT
Product	Loan Amount	PC Cheque No. & Amount



Please paste a recent Passport Size Color Photograph here. DO NOT Pin or Staple Photograph

							CO-APF	PLICANT	
	PERSONAL	& EMPLOYMEN				PLICANT			
		Please write in BLOCK Le	etters and tic	k (🗸) app	ropriate box.				~
NAME Father's/ Husband's Name Mother's Name	V I N O D K P A R D H A	UMAR RE		2 S R A S		7 7			Secretarian Secretaria
Date of Birth	28081	988 Sex V Male	Femal	e Ti	ansgender Mar	ital Status M	arried S	Single Oth	ore
PAN Number	INUPS2		HIND		Category	SC/ST	OBC	Others	613
Mobile Number	+19179	693134	Citizen	f*****	Resident	✓ Non-Reside	)	PIO	
Qualification	MASTERS		£*************************************	********	ployed / Busir		essional	Others	
Present Resident		R APT 834	2-	BN		ddress: AM, MAII			•
		20 USA				, A.P 52			
	917 969 31					080044			
Official E-mail ID:	VINOD.SURAS	ANI @Gmail.	Perso	onal E-r	nail ID: VINO	D.SURASA	ans @	Gmail. Co	m
		Details of Em	ployment	- Salarie	ed				
Name & address of Er		TECHNOGIES PO	ovt. Sector	Pe	riod of Employn	Previous oyer: ASSOCI nent: From: SEP	ATE 8,		
	LYSTDate of Retiren		rivate Secto etired	r 💟 De	signation:		-7.9		ć.
		Details of Bu	siness / Pi	ofessio	n				
Name & address of th	ne Business / Profession				••				
		Year of commencen	nent:	······	Whetl	ner assessed to l	T: Ye:	s No	
	Tel:	Constitution of the F	irm:		. Whether asse	ssed to Wealth Ta	ax: Ye:	s No	
Present Accommo	dation Own	Rented S	Staff Qtrs.		Company Pro	vided F	amily	Leased	
Preferred Mailing A	ddress Reside	ence	Office		Permanent Ad	dress	lew Prope	erty	
No. of Dependents		No.	of Childre	n 🗍					
Name of the depe	ndents (Children's r	ame is to be written, if	studying/e	mploye	d, please write	name of Schoo	ol/College/	Employer)	
Nam	ie	Relationship with ap	plicant	Age	School/Coll	ege/Employer	Income	p.m. (if any)	

		BAN	K DETAIL	SOFT	HE APPLI	CANT			
Primary Bank A/c.	. (Salary Credit	ed)		***************************************					
Name of the Bank		Addre	ess of the Bra	anch	Type of A/c	A/c Number		ate of Op	pening A/c
Any other Bank A	c. (other than	Salary acc	ount), if any						
Name of the Bank Address of			ess of the Bra	anch	Type of A/c	A/c Number	C	Date of Op	pening A/c
		ti.							
		9 F.A.	AVALEA	ERIN 4.		HE (CO-APPLI	CANT		
					d tick (✔) appropri				
NAME									
Father's/									
Husband's Name									
Mother's Name									1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Date of Birth	MM d o	Y Y Y	Y Sex M	iale Fe	male Trans	gender Marital Status	Marı	ried Sìr	ngle Oth
PAN Number				Rela	ationship with	applicant			gali kannada malgadi en mekasenda adikAMda/M
Mobile Number				Citi	zenship R	esident Non-	Residen	t I	PIO
		l Doo	cupation S	Service		/ed / Business	Profess	Ļ	Others
Qualification	L	J	upalion	<u>_</u>			<u>i</u>	sional [	Olliels
Present Residenti	ial Address:			P	ermanent Res	sidential Address:			
			****		. (4		,		
	`		***********						
Tel (Res) :									
Official E-mail ID:						J <b>D</b> :			
Omciai L-man 10.,,					ent - Salaried	190			
Cu	ırrent		Joiding 01			Pi	revious		
Name & address of Er						e of the Employer:			
Period of Employmen	it: From:					od of Employment: Fro gnation:			
Designation:				Retired					
Name & address of th	an Buginaan / Brofe	oolon N			/ Profession				
ivame & address of tr						Whether asses		Yes	No
	Tel:					hether assessed to W		penning	No
Present Accommo	dation O	wn 🗍	Rented	Staff Q	trs. Co	mpany Provided	Fai	mily	Leased
			-	Office	[]	. , ,	III No	w Proper	i +
Preferred Mailing A	Address H	esidence	Ĺ.			manent Address	INE	w Flobei	ıy
No. of Dependents	li			lo. of Chi	LL				
Name of the depe	endents (Childre	n's name is	to be written	, if studyi		lease write name of			
Nam	ne	Relat	ionship with (	Co-applic	ant Age S	school/College/Em	ployer	Income p	.m. (if any)
		RANK	nealle	ne il	E CO-APP	LICANT			
Primary Bank A/c	(Salary Credit	and the second desired and the second	A STATE OF THE PARTY OF THE PAR		AND THE PARTY OF T				
Name of t		T	ess of the Bra		Type of A/c	A/c Number	Tr	Date of O	pening A/c
Maine Of L	no Dalik	Addit	202 OF 1116 DIC		1350 01 740	, y o r annoci			-39 , ,0
			MCOM	= PAR	MCULARS				
	Applica	ant (	Co-applicant			Appl	icant	Co-a	pplicant
Gross Salary					Business Ir	ncome			
Deduction					Pension				
Net Salary					Investment	Income			
Rental Income				ŀ	Other Incor	ne			

Purpose of Loan  Construction of House Flat under Construction Purchase of ready built House/Flat Repair / Renovation Extension of House Purchase of Site Composite Loan (*Incase of composite loan: I Balance Transfer / Take Over	☐ Re☐ Pro☐ Un☐ Site	position of ady oposed der Constru e Developm t selected	f property ction ent	L	ocation of property  Metropolitan Urban Semi-urban Rural
Ownership of the property     Property tyle       ✓ Sole     Free Header       Joint     Lease		GPA ed term)		Present O	wner
Dimension (Area of Land)  Age in case of ready built House / Flat		<u> </u>	Built-up Area JDS portion of la in case of Flat purcha		
Address of the property to be find with Survey No. & Site No.	anced			ess of the ephone Nu	Builder / Vendor umber
	Nearest L	andmark:		4	
Estimated requirement of Funds	(in Rs.)	Estimated	sources of Fun	ıds	(in Rs.)
Cost of Land or House or Flat		Savings			
Construction Cost		Disposal of Investments			
Additional Works / Parking / Open space		Prov. Fund (Refundable / Non. Refundable)			
		Employers Housing Loan			
Other Costs (Incl. Tax & Deposits, if any)		Others			
Insurance Premium		CFHL Loan Required			
Total Estimation		Total source of Funds			
Amount already spent on Construction or Ad (Receipt for same to be attached in case of Flat / H				Source	
Assets: (Please write value in Rupees)	FINANCIAL	STANDI	NG		
Particulars			Applicant		Co-applicant
Savings (FD, NSC, PPF, Shares, etc.)		, ppriositi Co appriodite			1.4
Property (Land / House / Site at Market Value)					
Balance of PF account					Menteron Control Contr
Insurance policies (Mention Sum Assured & Pr	emium p.a.)				
2 Wheeler / 4 Wheeler vehicle		18,00000			
Other Assets (Please specify)					
Liabilities: (Please write value in Rupees)					
Name of Bank / FI / Sanction Date, R0 Term, Purpose of L			Sanction Amount	EMI	Outstanding Balance as on Date
Loans availed from CFHL Yes N	lo If yes	s. Loan Acco	ount Nos		

Refer	ence 1		Reference 2
Name:		Name:	
Address:		Address:	
	Dist:		Dist:
State:	., Pin Code:	State:	Pin Code:
STD Code:	Phone (R):	STD Code:	Phone (R):
Phone (O):	Mobile:	Phone (O):	Mobile:
Email Id:		Email Id;	
Additional Information: 1. Particulars of Introducer (Rec	quired as per NHB Guidelines)		
Account No. (If CFHL Custor	ner):		
Introduced by:		Category (tick applicab	ole) DSA CFHL CFHL Staff
2. In my opinion, my friends/rel	atives (given below) may be inte	rested in availing Housin	ng Loans/Mortgage Loans
Name:	Mobile No.:	Name:	Mobile No.:
Í	,	iv	
ii	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ν	
iii		vi	
3. Document submitted for Ide	ntification (Attach self attested co	ору)	
		t - Expiry Date Vote II	***************************************
Adhar NREGA Car		c./Telephone land line bill	Sale agreement/deed of residence
	tted along with the application a nts for verification and comparis		
nor have I / We ever been adjudicentents. I / We also understand the make such enquiries in respect of our occupation / employment. I / We construction made by me will be of the building is proposed. I / We	cated insolvent. I / We further cont hat the Processing Charges are no this application, as it may deem ne We undertake to ensure that any co capable of withstanding all natural further agree that my / our loan sha to reject any application at any stage	irm that I / We have read t refundable. I / We agree to cessary. I / We undertake to construction, addition, alter thazards posing risk and vulles the governed by the rules	seedings / disciplinary action against me / us the Fair Practice Code and understood the that CFHL may take up such references and o inform CFHL regarding any change in my / ation, modification or retrofitting of existing ulnerability to the region where construction is of CFHL which may be in force from time to ason.
Signature of	f the Applicant:	Sign	nature of the Co-applicant:
	FOR OFFIC	E USE ONLY	
Processing charges paid by Cash / Cheque / DD / PO:		Date of letter of offer:	
Date of receipt of application:		Date of acceptance:	
Date of credit interview:		Date of loan papers:	
Loan amount sanctioned:		Rate of interest:	
Processing charge collected			
	Remarks by E	ranch Manager	

### POWER OF ATTORNEY

KNOW WE ALL MEN BY THESE PRESENTS that, I, Mr. VINODKUMAR REDDY SURASANI son of Sri. Pardhasaradhi Surasani aged about 29 years, residing at 6600 Kittenlake dr APT 834, Midland, Georgia 31820, USA.

DO HEREBY APPOINT AND CONSTITUTE My BROTHER:

- Mr. VENKATASWAMY REDDY SURASANI son of Sri. Pardhasaradhi Surasani (hereinafter called "Attorney" who has subscribed his/her signature hereunder in token of identification) presently residing at Flat No.308, C Block, Siva Green Valley, Gorantla, Guntur, Andhra Pradesh-522034 to be my lawful attorney in my name and on my behalf to do any one or all of the following acts, deeds, and things, namely:-
- 1. To apply for a loan to CAN FIN HOMES LIMITED (CFHL) for such amount as the Attorney may deem fit and for that purpose to pay the processing fee and sign the loan application in my name and on my behalf and to furnish all the details and information required by CFHL and to give any statement, letter, clarification or any other writing required or necessary for availing the said loan from CFHL and from time to time to follow up the said loan application and do such other things and deeds as may be necessary in relation thereto.
- 2. To accept the loan offer letter and sign the acceptance thereof in token of my acceptance of the terms and conditions therein contained and to pay on my behalf the legal and technical fees and any other charges legible in respect of the said loan.
- 3. To receive the disbursement of the said loan and for that purpose give effectual discharges and give all the necessary information and documents to assist the Technical and Legal Appraisal of the property purchased/to be purchased with the help of the loan.
- 4. To mortgage my property being **Site No.38, Property No.7,** Layout known as **"A CITY"**, Situated at Hulimangala Village, Jigani Hobli, Anekal Taluk, Bangalore District, measuring East to West 50 feet and North to South 30 feet, in all measuring **1500** Sq. feet or any other property he/she may book/buy on my behalf with CFHL by deposit of title deeds or by any other type of mortgage, as security for repayment of the loan granted or to be granted by CFHL to me.
- 5. To deposit on my behalf the documents of title and to state on my behalf to any Officer of CFHL that the said documents are being deposited for creating a security on the said property by way of deposit of title deeds or by any other type of mortgage, for repayment of the said loan. The Attorney is fully authorized to make these statements and convey my intentions to create security on my said property or any other property he/she may book/buy on my behalf.
- 6. He is further authorized to make any other statements necessary to create equitable mortgage by deposit of title deeds or by any other type of mortgage and also to execute any writings, undertakings, indemnities etc., on my behalf in respect of mortgage of the said property or the guaranteeing of the repayment of the said loan and any other writings whatsoever required in respect of the said transactions of the loan granted/to be granted to me or creation of the said security.

- 7. He is also authorised to execute any loan agreement, mortgage deed, promissory notes, letter of declaration and indemnity or such other documents as may be required by CFHL in respect of the said loan.
- 8. To acknowledge my liability/debt in respect of the loan.
- 9. To book a flat/residential unit on my behalf either directly or through the agency of CFHL and to execute Agreement for sale for the same with any builder/seller and make payments to him therefor and to present such Agreement for registration before the appropriate Registrar/Sub-Registrar of Assurances or any other authority at any place or places in India as may be necessary. He is further authorized to make payments direct to CFHL on my behalf for any flat/unit my said Attorney might book through CFHL and comply with such conditions/ terms CFHL may have in this behalf. He is authorized to make such payments to CFHL as may be demanded by CFHL by way of service charge etc. He is authorized to execute any agreement, letters and documents as may be required by CFHL in respect of the above.
- 10. To admit execution of the Agreement for Sale before the said Registrar/Sub-Registrar of Assurances or any other authority or authorities as may be required for the purpose.
- 11. To obtain possession of the flat/unit as and when the same is ready for occupation.
- 12. To receive documents on my behalf and execute receipt therefor.
- 13. To sign forms, documents, and papers required for the purpose of registration of Co-operative Housing Society or a Limited Company or an Association of Apartment Owners and become member thereof participating in all the meetings and proceedings from time to time, obtain share certificates and/or other documents issued in my name and hold the same as my attorney and obtain possession of the flat.
- 14. To open and/or operate Bank Account in any Bank in India in my name both resident as well as non-resident. The account may be operated in Indian Currency or Foreign Currency to be remitted by me from time to time.

He is authorized to do all such acts, deeds and things including signing any papers /documents as are necessary and incidental to the above AND that any act or statement or writing of my said Attorney in pursuance hereto shall be deemed to be fully authorized and ratified by me.

Specimen Signature of Attorney above named

(Signature of Power of Attorney Executor)

Stor ATTACHER reproduction of 4/18/18.

# **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County ofSAN FRANCISCO
Onbefore me,DAVID T TULABUT, NOTARY PUBLIC
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  DAVIDT. TULABUT Notary Public - California San Francisco County Commission # 2205912 My Comm. Expires Jul 17, 2021  Signature (Seal)

# ANNEXURE TO THE HOME LOAN APPLICATION

REFERRED S	CHEME		
I/We request th	at this application may be co	nsidered under your	(Please tick)
☐ Fixe	ed rate loan scheme		
u Var	iable rate loan scheme.		
the details of w	hich have been read and ful	ly understood by me	<b>,</b>
			·
REFERRED	REPAYMENT PERIOD		
I I Ma Profer a	rangument period of	Voore *	
	repayment period of		
(CFHL reserves	its discretion to offer the suitable	e repayment period as p	er ((s norms.)
	rs' experience details to be		
Year to year	Company	Designation	Salary (p.m.)
2013-2014	ASSOCIATES SYSTEMS	DATA ANALYST	\$ 80000
2014 - Till Date	NAMITUS TECHNOLOGIES	Sr. Developer	\$95000
The state of the s			
and Nava and Commission who had a particular and accommission of the company of the commission of the			
	i.		
	, last for the Control of the Contro		And the second s
<u> </u>	A manufacturary amount of the constitution of	der einer von von seine ster von der einer von der von der der von der der von der der von der von der von der	
I Vised &	Reddy.		
Applicar	nt's Signature	Co-applican	l's Signature



No. 464, 22nd Cross, III Block, JAYANAGAR, BANGALORE - 560 011. Phone: 26644307 (26630501

FILE NO.

Applicant Name :	/ Instructions to draw the location map
Postal Address of the Property	a) Pfease indicate the Route Map clearly ar comprehensively from nearest landmarks
	b) Also, describe the route map indicating the land marks, crosses, turns etc.
A TOTAL CONTRACTOR OF THE CONT	
e de la companya de l	
•	
5	
	FICE USE ONLY

### PART - III

F - 28C (to be returned to CFH Ltd.)

## EMPLOYER CONFIRMATION

				CanF	ir	Homes Ltd
				Branch:		(Spensor, CA. (A DANK)
	••••					Jayenagu Amarin Main. BANGALO (E-530 011
Dear	Sir,				· ·	ld. 266305017 26630776726654305
Sub:	Srì	/ Smt	*************************	**********		File No.
	Sta	aff / Emp	loyee No. (IF ANY)			
	We	e furnish	here below the particula	rs sought by	you	in respect of our above employee.
1.	Nam	e of the o	employee			INODKUMAR REDDY SURASANI
2,	Date	of Birth			: /	AUG 28 1988
3. •	Qual	ification			: 1	taster's
4.	Date	of ioinin	a Service & Present plac	e of Posting	:	2014 Morch & SAN FRANCISCO,
		gnation			. 5	or. Developer
			firmed in Service		:	
		of Confi				
				<b>~</b>	,	
8.			ement and Retirement a		٠	
9.	a.		r there is any Housing Lo in the Company / Dept.		:	Yest/ No
	b.	If yes,				
		i)	Loan amount sanction		:	
		ii)	Loan amount disburse  Loan amount outstand			
		iii) iv)	Rate of Interest	mg	,	
		v)	Term			
			* Monthly Instalment (El	MI)		
10.	purp	ether the	employee has availed lo cquiring residential acco er institution / company a	oan for the ommodation	:	
11.		rest subs	employee is eligible for sidy?		:	Yes / No
		to what	extent?			
	/		s of Rupees)		:	
	b)		enefit being by the employee ?			
12.	Fin		undness of the employed	e	:	Good / Satisfactory / Poor (Strike off whichever is not applicable)
13.	ls t pro If Y	vided by	yee occupying an accort the Dept. / Company ?	nmodation	:	Yes No
	a)	Will the	e benefit continue alter these own accommodation?		:	
	b)		oyee shifts to own accor e eligible for HRA, if so f		:	(PTO)

14.	Disciplinary action against the emplo		•	
15.	Any other informatine employee	ution about	. · · · · · · · · · · · · · · · · · · ·	
16.	Salary Particular	s as on	· ***	the second of th
		Earnings	,	<u>Deductions</u>
	Basič Pay		PF *	
	DA		ЦG	
	CCA	÷	IT	
	HRA	•	VPF &	:
٠.	Conveyance allowance	1	Repayment of PF Loans	
	Other allowance (to be specified)	₹ 	Other deductions (to be specified)	in the second se
	1.	•	1.	
	2."		2.	
	* *		3.	
	Gross Salary		Total Deductions	
	Net take home S	alary Rs	in the state of th	
17	. Whether the job	is transferable	: YES No	
18		ne monthly instalment to e salary of the employee me to you	: Yes/No	
19	. We have no obje	ection for your granting th	e Loan requested by	the employee.
		*	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Signature
				(Employer's)
Dş	ile :		Name o	f Signatory
Pl	ace:		Designat	ion
			*	Office Seal
'Ni-	ote:			

1. Please note NOT to include any Reimbursement one-time allowance, arrears, Bonus etc.

attached to this form.

If the space above is insufficient, information may be given on a separate sheet which should be

This certificate has to be issued by the drawing officer of the employee, wherever the drawing officer is the applicant for loan, this certificate has to be issued by his superior.

# Personal Discussion Sheet

ONE BY	Date	Branch
Details	APPLICANT	CO- APPLICANT
Name	VINOD SURASANI	
Age	29 75	
Qualification	MASTERS	
Mobile Number		
Native Place	MACHAVARAM, A.P	
Loan product		
Purpose of Loan		
Father's Name and occupation:	PARDHASARADHI	
Mother's Name and occupation:	Rtd. Teacher KONDAM MA	
Motifer's Name and occupation.		
Present Residential Address	House Wife	
If the Borrower/Co-applicant is staying in the rented property, what is the rent paid?		
,	Salaried Class	
1. Present employment:		
a. Designation:	St. Developor	
b. Name of the present employer:	NAMITUS Technologies	
c. Experience in current job	4 years	
d. CTC		
e. Gross Salary		
f. Net Salary 2. Previous employment details:	1	
	1 6: I	
a. Designation: b. Name of the previous employer:	Developer	
. Name of the previous employer.	Associate systems	
c. Experience in the job	1 years	
3. Any other Income (to be supported with the documents)		
4. Details of Savings (MF/PF/Deposits etc.)		
5. Details of loans availed if any		

ADDITIONAL INFORMATION:

RO. BASAVANAGUDI S

Non-Salaried (SENP/PROFESSIONALS)		
Details	APPLICANT	. CO- APPLICANT
Nature of business/profession		•
Experience in the present line		
Constitution (Individual/HUF/Proprietorship/Partnership /Private/Public limited company)		
If Partnership/Private/Public limited companies, name the partners/directors with their individual net-worth		
Details about: Permission/Registration/GST Regn etc. required to run the business.		
Whether family/first generation business		
Business place is owned / rented. Rent paid?		
No. of staff/workers		
Name of the Major Clients. Furnish details (Use additional sheet if required) a. Suppliers	,	
b. Customers		
c. Trade Debtors		*
d. Trade creditors.		
e. Unsecured loans		
Daily/Weekly Turnover/Receipts		*
Annual turnover/Receipts		
% of profit on Annual Turnover/Receipts		
Details of loans availed if any		
Any other Income (to be supported with the documents)		
Saving habit (MF/PF/Deposits etc.)		
Proper	ty and project details	
Is there any Pucca House in the name of self or spouse anywhere in India?		
House property/Flat is new or old (proposed to be purchased)		
Whether the property to be purchased is for self-occupation or for rental purpose		
If for rental purpose, rent expected		
Project Cost		
Loan Amount Requested		
Source and proof of Margin money		
Additional information		

Living Resdy- (Signature of the Applicant)	(Signature of the Co-applicant)
Remarks of the Branch head.	

